# INSTITUTE OF MANAGEMENT SCIENCES PESHAWAR SCHOLARSHIP APPLICATION FORM Undergraduate and MS Level Session 2022

Name:	Father Name:
Degree Level:	Study Program:
Personal Contact #:	Father / Guardian Contact #:

# IMSciences Fully Funded Newly Merged Districts in KP (Ex-FATA) Scholarship Program for Undergraduate and MS Level

Based on the development need of NMDs region of Khyber Pakhtunkhwa, IMSciences has recently achieved another milestone in the shape of "IMSciences NMDs (Ex FATA) Scholarship Program" with the cooperation of FATA Secretariat Peshawar. This program focuses on equal access of FATA students to all Undergraduate Level Programs, MBA (With Subject to Approval) as well as all MS Level degree courses in IMSciences. The award covers full tuition fee support and monthly stipend of Rs. 25,000/- for transportation, accommodation, books and incidental charges for the mentioned duration. Please note that MBA students can apply for scholarship awards in MBA program but these seats are with subject to approval from the Donor / competent authority, and if not approved, applications will be cancelled accordingly.



# <u>Higher Education Commission Need Based Merit Scholarship Program in Undergraduate Programs (4 Years Degree Programs)</u>

Under the supervision of Higher Education Commission, this Fully Funded Need Based Merit Scholarship Program is targeted towards the study programs with highest marketability in the corporate sector of Pakistan. It aims at providing equal

opportunities to talented students who belong to marginalized areas of the country and are unable to continue their higher education due to financial constraints. A total of 25 (approximately) scholarships are available in all Undergraduate Level Degree Programs. The scholarship covers full tuition fee and semester based stipend of Rs. 30,000/- for accommodation, books, travelling and incidentals for the entire duration of stay in IMSciences.



# <u>Chief Minister Education Endowment Fund (CMEEF) Merit and Need Based Scholarships for Undergraduate Level (BBA)</u>

Under the supervision of Higher Education Department Govt of KP, IMSciences is proudly selected as one of the implementing partner institute among the total 10 Higher Education Institutes in the fields of management, medical, engineering,

information technology and social sciences. Students will be considered for this scholarship after approval of the scholarship seats by the Higher Education Department Govt of KP. The scholarship awards will cover full tuition fee, accommodation and semester based stipend of Rs. 30,000/- for books, travelling and incidentals for their entire duration of stay in IMSciences.

#### **Please Note:**

Hard copy of Financial Aid / Scholarship Application forms along with all supported documents should be submitted at Grants Office IMSciences on or before **22**nd **December 2022**.

- ✓ It is also mandatory for all applicants to also apply through **Online Application Form** <a href="https://tinyurl.com/4vanbetc">https://tinyurl.com/4vanbetc</a> on or before the mentioned deadline.
- ✓ Application Forms are available at Grants Office, Admission Office and can also be downloaded from website <a href="https://www.imsciences.edu.pk">www.imsciences.edu.pk</a>.
- ✓ Incomplete application forms will not be entertained.

# Institute of Management Sciences Peshawar

## INSTRUCTIONS FOR FINANCIAL AID / SCHOLARSHIP APPLICATION FORM Undergraduate and MS Level Session 2022

### **Instructions for Applying (Read Carefully)**

- ✓ IMSciences NMDs of KP (Formerly FATA) Need Based Merit Scholarships are only for NMDs of KP domiciled applicants.
- ✓ HEC Need Based Merit Scholarships will be available for Pakistani Nationals only.
- ✓ CMEEF Need Based Merit Scholarships will be available for KP and NMDs domiciled applicants.
- ✓ The 25% to 50% of the allocated slots are reserved for financially weak females especially for those coming from remote and vulnerable areas of Pakistan.
- ✓ Award of Scholarships will be decided on the NEED cum MERIT basis.
- ✓ Applicants, who do not secure admission, will not be entertained.
- ✓ Hard copy of Financial Aid / Scholarship Application forms along with all supported documents should be submitted at Grants Office IMSciences on or before **22**nd **December 2022**.
- ✓ It is also mandatory for all applicants to also apply through **Online Application Form**<a href="https://tinyurl.com/4vanbetc">https://tinyurl.com/4vanbetc</a> on or before the mentioned deadline.
- ✓ Application Forms are available at Grants Office, Admission Office and can also be downloaded from website <a href="https://www.imsciences.edu.pk">www.imsciences.edu.pk</a>.
- ✓ Incomplete application forms will not be entertained.
- ✓ In case of providing false information or concealment of any relevant fact regarding financial status, in any point of time from application date till graduation, his/her scholarship will be immediately deferred and he/she will be terminated from the program.

#### **Required Supporting Documents:**

Please Attached attested photo copies of the following applicable documents

- 1. Domicile of Applicant
- 2. Form-B of Applicant
- 3. CNIC of Applicant
- 4. CNIC of the Applicant's Father /Guardian
- 5. CNIC of Applicant's Mother
- 6. DMCs / Transcripts / Certificates of Matric, FA / FSc, BA/BSc, MA/MSc (All Applicable)
- 7. Income Certificate of the Father /Guardian of the applicant (All Applicable)
  - i. Salary Slips if the father/Guardian is a salaried person
  - ii. Income Certificate from Secretary Union Council / DC Office / Tehsildar in case Father/Guardian is self employed. It should include the business nature, Name and location of business, Landline phone number, owner NIC and contact details. This document should be on stamp paper on the prescribed formats of Grants Office, as attached.
  - iii. Pension Copy if Father/Guardian is retired.
- 8. Utility Bills (Electricity, Gas, Telephone, Water) of last six months.
  - i. In case of Ex FATA, the applicant has to submit an affidavit on stamp paper from Tehsildar Office of the concerned District that in the area where applicant is residing, there are no utility bills.
  - ii. In Case of Chitral, for Utility Bills, submit a certificate of electricity expenses from their local electricity concern person or on stamp paper from the Secretary Union Council.
- 9. If the Medical expenses exceeds Rs. 2000 then attached Medical Reports and Bills.
- 10. Fee receipts of the studying brothers/sisters.
- 11. Death Certificate from Competent Authority (Medical Doctor, Employer, Secretary Union Council or Tehsildar), if applicable.
- 12. Property Documents of House Accommodation, Agricultural land and commercial property, if applicable.
- 13. Rent agreement, if house is rented.
- 14. Color Photos of House / Accommodation (inside & outside).
- 15. Copies of previous scholarship(s) attained (if applicable).
- 16. Any other relevant document / proof / certificate.

# IMPORTANT INFORMATION FOR FINANCIAL AID / SCHOLARSHIP APPLICATION FORM Undergraduate and MS Level Session 2022

Scholarship is based on assessment of need and merit as well as availability of funds. Selection will be decided on the basis of information provided in this form and investigations for the authentication of provided information. Candidate may be required to appear for interview (s).

#### PROVIDING FALSE INFORMATION

#### Providing false information may result in one or all of the following:

- Cancellation of admission.
- Rustication from the university.
- Initiation of criminal proceedings.
- Disqualification for award of any future loan/scholarship.
- Refund of all the payment received and or a penalty equal to total scholarship amount.

#### INSTRUCTIONS FOR FILLING OUT THE SCHOLARSHIP APPLICATION FORM:

- ✓ Fill in the form using black ball point pen and write in capital letters and leave space between words
- ✓ Read the application form carefully.
- ✓ Make a photocopy of the application form
- ✓ Complete the photocopy form and make sure everything is correct and final
- ✓ Copy all information from photocopied form to the original form
- ✓ Submit duly completed application form to the admission office or focal person
- ✓ Furnish factual, comprehensive and authentic information in the form
- ✓ For family financial reporting parents/guardian may be consulted for guidance
- ✓ Whenever in doubt or lost, seek help from the Focal Person
- ✓ Check your application for spellings, grammatical errors and factual oversight
- ✓ Keep a photocopy of the filled-in original application form for your record
- ✓ Ensure that you have attached all the required documents by putting a tick mark in checklist
- ✓ Answer all questions. Those not applicable should be marked "N/A"
- ✓ Agreement Needs to be submitted after final selection of the candidate

#### Definitions:

**Family**: Father, mother(s), brother(s), sisters(s), Maternal / Paternal Uncles (s) & Aunts, Grandparents etc.

Pucca House: A pucca house is one, which has walls and roof made of the following material.

Wall material: Burnt bricks, stones (packed with lime or cement), cement concrete, timber, ekra etc

<u>Roof Material</u>: Tiles, GCI (Galvanised Corrugated Iron) sheets, asbestos cement sheet, RBC,(Reinforced Brick Concrete), RCC (Reinforced Cement Concrete) and timber etc.

**Kutcha House:** The walls and/or roof of which are made of material other than those mentioned above, such as un-burnt bricks, bamboos, mud, grass, reeds, thatch, loosely packed stones, etc. are treated as kutcha house.

<u>Semi -Pucca house</u>: A house that has fixed walls made up of pucca material but roof is made up of the material other than those used for pucca house.

**Others**: The houses, which are not covered by the types mentioned above, are to be treated as of 'others' type.

# INSTITUTE OF MANAGEMENT SCIENCES PESHAWAR FINANCIAL AID / SCHOLARSHIP APPLICATION FORM

Affix Passport size Photograph

# <u>Undergraduate and MS Level – Session 2022</u>

<b>Personal</b>	<u>Information</u>

Name	Father Name	Date of Birth	Discipline / Semester	Admission Year	Domicile	National ID #	Contact #

#### **Educational Background**

Level	Institute / College	Board	Inside / Outside NMDs (Ex FATA)	Marks Obtained	Total Marks	Percentage	Per Month Tuition Fee in Pak Rs.	Per Annum Tuition Fee in Pak Rs.
Matric								
FA / FSc								
BA / BSc (14 Years of Education)								
MA / M Sc /BS (Hons) (16 Years of Education)								

#### **FAMILY INFORMATIONS (Per Month)**

Candidate Marital Status	Father Status Alive/Deceased	Father / Guardian Profession	Family Members	Earning Hands	Studying Members	Father Income	Mother Income	Income from Land	Misc Income	Total

### FAMILY UTILITY BILLS, FOOD AND MISCELLENEOUS EXPENSES (Per Month)

Electricity	Telephone	Gas	Water	Food / Kitchen Expenses	Medical Expenses	Miscellaneous Expenses	Educational Expenses	Total

#### **FAMILY EDUCATIONAL EXPENSES (Per Month)**

Relationship With Student	Name of The Institute / College	Tuition Fee	Hostel Charges	<b>Books Charges</b>	Travelling Charges	Total
Self						
Brother / Sister						
Brother / Sister						
Brother / Sister						
Brother / Sister						
Brother / Sister						
Brother / Sister						
Brother / Sister						
Brother / Sister						
Brother / Sister						
		I		1	Total	

### GAP / DIFFERENCE IN TOTAL MONTHLY INCOME AND TOTAL MONTHLY EXPENSES (Per Month)

<b>Total Monthly Income</b>	Total Monthly Expenses	Gap / Difference

#### **ASSETS**

#### DETAIL OF AGRICULTURAL / COMMERCIAL LAND, VEHICLE, BANK BALANCE AND CURRENT ACCOMMODATION ETC

Accommodation	Accommodation	Accommodation	Value of	Status of	Agricultural	Value of	Vehicle Type	Bank Balance	Value of
Type	Size	Address	Home in Pak	Construction	Land	Agricultural	and Value in	in Pak Rs.	Total Assets
(Own / Rented)	in Marlas /		Rs.		Address and	Land in Pak	Pak Rs.		in Pak Rs.
	Kanals				Size	Rs.			
				Pakka					
				Semi Pakka					
				Kachha					

#### **DETAIL OF ANCESTRAL HOME (If above house is rented)**

Accommodation Type (Self / Joint Family)	Accommodation Size in Marlas / Kanals	Accommodation Address	Value of Home in Pak	Status of Construction	Father's Share in	Father's Share in Pak
			Rs.		Marlas	Rs.
				Pakka		
				Semi Pakka		
				Kachha		

#### **ADVANCE LOAN / ANY OTHER SOURCE**

Advance Loan*	Other Source Other than This Scholarship	Total

•	Please mention that from whom you have taken the loan. Name, NIC Copy and Contact Number of the person (Legal proof, if any)

Affix two Passport size Photographs

Name of the University: <u>Institute of Management Sciences, Peshawar</u> Degree Title / Program: <u>Undergraduate and MS Level Session 2022</u>

					ecti													
Applicant Personal and Family Information																		
1. 2.	Applicant's Name:										Gen	der:	Male	e [	F6	emale	e [	
3.	Applicant NADRA NIC No.						-									-		
<ul> <li>4. Marital Status Single Married Divorced</li> <li>5. Date of Birth: Age: Nationality Place of Birth (Name of City, Country)</li> <li>Domicile (District Name):</li> </ul>																		
6. Present Address  7. Permanent Address:  8. Are you currently working: Yes No  9. If answer is Yes to Section No. 8 complete the sections (9-13)																		
	Designation: Previous Employer/C Total Monthly Applie	Compa	any Na	me (i	f app	licab	le): _											
<ul> <li>11. Total Monthly Applicant Gross Income in Pak Rs.</li> <li>12. Total Monthly Applicant Take Home Income* in Pak Rs.</li> <li>13. Total Annual Applicant Gross Income: Applicant NTN No</li> <li>* Take Home Income: Salary / Pay available after deduction of taxes, provident fund charges etc.</li> </ul>																		
14. Tel (Res.): Mobile: Email:  15. Total Members in the Family:  16. Total Family Members currently living with you: Total: Male: Female:																		
17. Total Number of Brothers/Sisters married Total:Brothers Sisters																		

S #	Name of Fami	ly Member (s)	Relationship	Marital Status	Remarks*	·*
1						
2						
3						
4						
5						
6						
7						
		ers/Children/Fan	nily Members st		ried brother(s)/ sist	ter(s)
S #	Name	Relation with applicant		ress of Institute	Fee per month	Tuition per month (If applicable)
1						
2						
3						
4						
5						
6						
22	Total Fees & 7	Tuition Charges				
	•				)	
20				( if deceased p	lease mentioned th	e date of demis
		1 ,	d Retired			
If	answer is Empl	oyed complete	the sections (22-	30) else from (27-	-30)	
22	2. Name of Com	npany/Employer	:			
23	3. Address:					
25	<b>5.</b> Occupation:					
26	<b>6.</b> Designation &	& Grade (BPS/	SPS/PTC etc): _			

29. P	Total Net Monthly Take Forevious Occupation (if ap		•							
	Cotal Annual Income:	•								
_	Mother's Name:									
	Mother Status: Alive		=							
	if deceased please mention		<u> </u>	— d-mm-vv)		)				
	Marriage Relationship: C		_			/				
33. Professionals Status: Working Not Working										
	Other Supporting Person				amily Rela	ative/Guardi	an) [Ad			
	if required]				•		, <u>-</u>			
34. N	Vame:		_ Re	lationship: _						
<b>35.</b> A	Address:									
	Tel (Off/Res)									
<b>37.</b> C	Occupation									
<b>38.</b> [	Designation	1	Name of Cor	npany/Empl	loyer					
<b>39.</b> T	Cotal Monthly Gross Inco	me (Salary/ P	ension/ Othe	ers)						
<b>40.</b> T	Cotal Net Monthly Take H	Iome Income	(Salary/ Pen	sion/ Others	s):					
<b>41.</b> T	Cotal Net Annual Incon	ne	44.	Monthly I	Financial	Support Av	vailable			
S	upporting person to Appl	icant in Pak F	Rs							
	sset Income (on month)	<u> </u>								
S #	Income Source	Father	Mother	Spouse	Self	Other	Tota			
1	Property Rent									
2	Land Lease									
3	Bank Deposits*									
4	Shares / Securities*									
5	Other (Specify)									
	Total									
45		1	1			1				

# 44. Details of Family Members Earning:

S #	Family Member Name	Relationship	Family Member occupation ***	Organization Name	Designation	Monthly Gross Pay/Earning	**Remarks
1							
2							
3							
4							
44	Total Monthly						

<sup>\*\*</sup> Please mentioned if the Family member supporting to Family in Remarks Column (Yes/No)

- 1. Government Service (Specify the employment grade BPS/SPS/PTC etc.)
- 2. Private Job
- 3. Agriculture/Farming
- 4. Own Business (Self Employed). Details/nature of self business need to filled in at remarks column
- 5. Others. Details/nature of self business need to filled in at remarks column

#### 46. Total Family Monthly Income

S #	Family Member Name	Relationship	Monthly Income from Assets (Sec. 45)	Monthly Gross Pay/Earning	Monthly Net (Take home) Pay/Earning
1					
2					
3					
4					
5	Applicant Monthly Gross (Sec. 11)	Pay/Earning			
6	Applicant Monthly Net (T Pay/Earning (Sec. 12)	Take home)			
46-A	Total Monthly Incom	e in Pak Rupees			
46-B	Total Annual Income	in Pak Rupees			

<sup>\*\*\*</sup> Family Member Occupation classification

FAN	Y EX	<b>KPEN</b>	DIT	URES

	47. Accommodation Expenditures ( Please Check the relevant boxes)											
		Type: Bungalov	w Apar	tment /	Flat 🔲	Town Ho	ouse Vi	llage House				
		Structure: Puc	ca House Ku	ıtcha H	ouse S	Semi Pucc	a House	Others				
		(Detail available	e at Page 1 &2)									
		Status: Rented	Self	f or Fan	nily owned	d E	mployer / G	ovt Owned				
	Rent Payment: Self Employer/Govt Others											
	Total Size of the House in Sq. ft Covered Area in Sq. ft											
	S #	Accommodation Location /Address	Number Of Bed Rooms		nber Of Air litioners		modation nly Rent	Accommodation Annual Rent				
			1-2	Nill								
			2-4	1-2								
			4-6	3-6								
			6-8	6-8								
			Above 8	Above	8							
	48	Total Accommodatio	n Rental Expend	 iture								
	••	1 0 0 0 1 1 1 0 0 0 1 1 1 1 1 1 1 1 1 1										
Λ,	ny oth	ner house/flat owned by	, the Derents/Gue	rdion (	if vac plan	sa specify	with location	on and				
A	-	)					with location	on and				
		/ 49. Utilities Expenditu										
	-	+9. Cumues Expenditu		Month I	Itilities Paid							
		T		ricity	Gas	Wa	ter					
			•									
			Average of Last Six	Months	(Per Month	Utilities Ch	arges)					
			elephone Electri	1	Gas	Water	Total					
		49										
	5	50. Monthly Food /Kit	tchen Expenditu	ires								

**51. Medical Expenditures:** Average of last six months (Per Month Expenditure)\_\_\_\_\_

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# **52.** Travelling/ Miscellaneous Expenditures

Average of last six months (Per Month Expenditure)\_\_\_\_\_

# **Total Family Expenditures**

	Education	Accommodation	Utilities	Food	Medical	Misc.	Total Monthly	Total Annual
S #	Expenditure	Expenditure	Expenditure	Expenditure	Expenditure	Expenditure	Expenditure	Expenditure
	(Sec. 22)	(Sec. 48)	(Sec. 49)	(Sec. 50)	(Sec. 51)	(Sec. 52)	(52.A)	(52.B)
52								

S #	Description	Amounts in Pak Rupees
(Sec.46-A)	Total Monthly Income	
(Sec. 52-A)	Total Monthly Expenditure	
53-A (46.A – 52.A)	Net Monthly Disposable Income*	

S #	Description	Amounts in Pak Rupees
(Sec.46-B)	Total Annual Income	
(Sec. 52-B)	Total Annual Expenditure	
52-B	Net Annual Disposable Income*	
(46.B - 52.B)		

\* If the monthly / Annual Disposable Income is negative, kindly explain the reasons for the gap, and the

rrangements through which the differential gap is met by the family									

	Section B:											
	Cumulative information of Self, Parents and Guardian Assets											
	Assets (with current market value)											
<b>53.</b> 1	<b>53.</b> Does the family own any Transport? Yes No If yes kindly fill the relevant details											
S #	Transport Type (Car/ Motor cycle/ Othe		ake /Model	Engine Capacity (CC)	Regis	tration No.	Ownership Period					
1												
2												
3												
4												
	* Others: include trac 54. Number of Cattle(s) 55. Area and location of	(with kind)		· •	v, carri	age pick, tr	uck etc.					
	55. Area and location of Land(s)/Plot(s) owned  Cultivable Agricultura  Assets Title Oty Size Location (Address) Area Vield per											

Assets Title	Qty	Size	Location (Address)	Cultivable Area	Agricultural Yield per Acre
Residential					
Commercial					
Agricultural					
Employer/ Govt Scheme					

**56.** Assets worth (Current Market Value in Pak. Rs.)

S #	Assets Title	Father	Mother	Spouse	Self	Guardian	Total
1	House						
2	Business						
3	Land & Building						
4	Bank Balance						
5	Stocks/Prize bond						
6	Others/ Cattle(s)						
56	Total						

57. Taxes paid (per annum in Pak. Rs)_	
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# **Section C:**

# Financial arrangements for current year

# **58. Funds Availability for Applicant Education** (per annum in Pak Rupees)

S#	Income Source	Father	Mother	Spouse	Self	Other	Total
1	Salary / Earnings						
2	Family / Friend Advances & Loan *						
3	Bank Loan						
4	Other (Specify)						
58	Total						

* Family/ Friend Loan (Specify relationship with the relative / friend)				
<b>59.</b> Any source of financing other then this scholarship (Please specify)				
<b>60.</b> How were the admission /first semester charges paid?				

Section D:
Applicant Educational Record

Level of Study	Name of the Institute	*Address of the Institute	Period(Sta rt & End Date)	Per Month Fee	Division/ GPA/ Grade		
Bachelors							
Intermediate							
Higher Secondary							
Secondary							
Primary							
* At least the name of the City is required in the field.  61. Have you ever awarded any other scholarship before: Yes No No							

61.	Have you ever	awarded any	other scholarship before:	Yes		No	
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(If yes fill the details of scholarships & attach documentary proof of the scholarships)

S #	Name of Institute	Scholarship Name	Total Scholarship Amount	Total Scholarship Period	Class / Level at which Scholarship was granted
1					
2					
3					

tatement of Purpose (Explain your suitability for this scholarship) - attach separate sheet if required							

# UNDERTAKING

- 1. The information given in this application is true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. If any information given in this application is found incorrect or false after grant of financial assistance, the institute will stop further assistance and the student will have to refund all payment received and or penalty equal to total scholarship amount.
- IMSciences and respected Donors reserve the right to use information given in this form for verification and other purposes.

Date:	Date:
Date: Parents / Guardian Signature	Applicant Signature:

# For Official use only

Are the	e applicant doci	uments in order?  Yes	☐ No	
The no	otices furnished	to the applicant for furnishing	g of required documentation	
S #	Notice Date	Document Name Missing	Document Submission Date	Remarks
1				
2				
3				
4				
Applic	cation Case Rev	iew Dates (i)	(ii)	
Additiona	l Remarks			
Date		Department Name	Signature Head of D	epartment / Focal Person

# PRESCRIBED INCOME CERTIFICATE FORMATS

All applicants are required to provide Income Certificate signed from Secretary Union Council / DC Office / Tehsildar in case Father/Guardian is self employed in the following professions. This income statement document should be on stamp paper as per the following prescribed formats.

- 1. Farmer
- 2. Driver (Own Vehicle)
- 3. Driver (Salaried)
- 4. Shop Keeper (Owner)
- 5. Shop Keeper (Salaried)
- 6. Daily Wager

# Income Certificate for Driver (Own Vehicle)

I Mr s/o Mı	r Father / Guardi	an of Mr am a
		and with following further
Vehicle Type:		
Vehicle Company:		
Vehicle Model:		
Vehicle Value:		
Engine Capacity:		
income of my family from thi have attached registration co Furthermore, I reconfirm on the best of my knowledge. I	nis certificate is signed by the prests source is Pak Rs/ moreover and pictures of my vehicle with a oath that above information are	correct and has been provided with nation in the above statements: any
<b>Vehicle Owner:</b> Name:	<b>Vehicle Driver:</b> Name:	President Driver Union:
		Name:
CNIC #:	CNIC #:	 CNIC #:
Signature:	Signature:	
Mobile #:	Mobile #:	Signature:
		Mohile #:

# $Forwarded \ for \ final \ approval \ and \ recommendation:$

DC Office / Tehsildar / Secretary Union Council of respective region

- 1. Registration Documents
- 2. Driving License
- 3. Pictures of Vehicle
- 4. CNICs of Signatories

# Income Certificate for Driver (Salaried Driver)

I Mr s,					
driver by profession. I a	Mr	s/o Mr.		# bearing	CNIC #
Vehicle Type:					
Vehicle Company:		_			
Vehicle Model:		<u> </u>			
Vehicle Value:		_			
Engine Capacity:		_			
for driving my vehicle a income of my family from have attached registration. Furthermore, I reconfirthe best of my knowled legal action may be take	m this source is on copy and pion m on oath that lge. If found ar	s Pak Rs/ nctures of my vehicle with above information are ny concealment of information.	nonth and Pak Rs h this certificate. e correct and has bed mation in the above	en provid	/ year. I
<b>Vehicle Owner:</b> Name:		Vehicle Driver: Name:	President D	river Un	ion:
			Name:		
CNIC #:		CNIC #:	 CNIC #:		
Signature:	S	Signature:	 Signature:		
Mobile #:	N	Mobile #:			
			Mohile #:		

# Forwarded for final approval and recommendation:

DC Office / Tehsildar / Secretary Union Council of respective region.

- 1. Registration Documents
- 2. Driving License
- 3. Pictures of Vehicle
- 4. CNICs of Signatories

# **Income Certificate for Farmer**

I Mr	s/o Mr	Father / Guardi	an of Mr am a
farmer by profes	ssion. I have	(size) la	and for cultivation which is located in
<u></u>			·
land which earn	Pak Rs	/ per month and Pak Rs. <sub>-</sub>	crops / seeds on my / per year. I have attached ne Patwari office or other concerned
the best of my k	nowledge. If found		correct and has been provided with n in the above statements: any legal he rules.
Parent / Land O Name:		Witness / Malak: Name:	•
CNIC #:		CNIC #:	CNIC #:
Signature:		Signature:	Signature:
Mobile #:		Mobile #:	Mobile #:

# $Forwarded \ for \ final \ approval \ and \ recommendation:$

DC Office / Tehsildar / Secretary Union Council of respective region

- 1. Verification from the Patwari / Land Authorities
- 2. Pictures of land
- 3. CNIC of signatories

# **Income Certificate for Shopkeeper (Owner)**

I Mr	_ s/o Mr	is Father / Gua	rdian of Mr am
		er the following details.	
Shop Name:			
Shop Size:			
Business Nature:		<del></del>	
Shop Value:			
Shop Address:			
	/ wholesale	level which earns Pak Rs. ed pictures and letter heads o	/ per month and Pak Rs.
the best of my know	vledge. If four		correct and has been provided with mation in the above statements: any nder the rules.
Parent / Shopkeep Name:		<b>Witness / Malak:</b> Name:	Witness / Malak: Name:
CNIC #:		CNIC #:	CNIC #:
Signature:		Signature:	Signature:
Mobile #:		Mobile #:	Mobile #:

Forwarded for final approval and recommendation:

DC Office / Tehsildar / Secretary Union Council of respective region

- 1. Pictures of shop
- 2. Letter head of shop
- 3. CNICs of Signatories

# **Income Certificate for Shopkeeper (Salaried)**

I Mr	s/o Mr	is Father / Gua	rdian of Mr am
		working for the employer as/ per month and Pa	per the following details. My monthly k Rs / per year.
Shop Name:			
Shop Size:			
Business Nature:			
Shop Value:			
Shop Address:			
This shop deals in	1	land which came Dela De	kinds of
	•	ed pictures and letter heads o	f the shop.
the best of my know	wledge. If fou		correct and has been provided with mation in the above statements: any nder the rules.
Parent / Shopkeep Name:		Witness / Malak: Name:	Witness / Malak: Name:
CNIC #:		CNIC #:	CNIC #:
Signature:		Signature:	Signature:
Mobile #:		Mobile #:	Mobile #:

# Forwarded for final approval and recommendation:

DC Office / Tehsildar / Secretary Union Council of respective region

- 1. Pictures of shop
- 2. Letter head of shop
- 3. CNICs of Signatories

# **Income Certificate for Daily Wager**

I Mrs/o	o Mr Father / G	uardian of Mr	_ am a
Daily Wager by profession	on. I work as	in/with	
located at		I earn Pak Rs	/
per month and Pak Rs	/ per year from all incom	e sources.	
Furthermore, I reconfirn	on oath that above information	n are correct and has been provid	ed with
the best of my knowledge	e. If found any other source of in	come or concealment of informatio	n in the
above statements: any le	gal action may be taken against n	ne / scholarship applicant.	
I hereby say on oath that	t I have no source of income oth	er than above mentioned income v	which is
further verified by the fol	lowing concerned authorities.		
Parent / Guardian	1. Witness / Malik	2. Witness / Malik	
Name:	Name:	Name:	_
CNIC #:	CNIC #:	CNIC #:	_
Signature:	Signature:	Signature:	

Forwarded for final approval and recommendation:

DC Office / Tehsildar / Secretary Union Council of respective region

- 1. CNIC Copy of Parent / Guardian
- 2. CNIC Copy Scholarship Applicant
- 3. Any Relevant Picture