

**INSTITUTE OF MANAGEMENT SCIENCES PESHAWAR**  
**SCHOLARSHIP APPLICATION FORM**  
**Undergraduate and MS Level Session 2023**

Name: \_\_\_\_\_

Father Name: \_\_\_\_\_

Degree Level: \_\_\_\_\_

Study Program: \_\_\_\_\_

Personal Contact #: \_\_\_\_\_

Father / Guardian Contact #: \_\_\_\_\_



**IMSciences Fully Funded Newly Merged Districts in KP (Ex-FATA) Scholarship Program for Undergraduate and MS Level**

Based on the development need of NMDs region of Khyber Pakhtunkhwa, IMSciences has recently achieved another milestone in the shape of “IMSciences NMDs (Ex FATA) Scholarship Program” with the cooperation of FATA Secretariat Peshawar. This program focuses on equal access of FATA students to all Undergraduate Level Programs, MBA as well as all MS Level degree courses in IMSciences. The award covers full tuition fee support and monthly stipend of Rs. 25,000/- for transportation, accommodation, books and incidental charges for the mentioned duration. This program offers a total of twenty five (25) scholarships which include thirteen (13) in Undergraduate level, eight (8) in MBA as well as four (4) in MS Level Degree Programs.



**Higher Education Commission Need Based Merit Scholarship Program in Undergraduate Programs (4 Years Degree Programs)**

Under the supervision of Higher Education Commission, this Fully Funded Need Based Merit Scholarship Program is targeted towards the study programs with highest marketability in the corporate sector of Pakistan. It aims at providing equal opportunities to talented students who belong to marginalized areas of the country and are unable to continue their higher education due to financial constraints. A total of 25 (approximately) scholarships are available in all Undergraduate Level Degree Programs. The scholarship covers full tuition fee and semester based stipend of Rs. 36,000/- for accommodation, books, travelling and incidentals for the entire duration of stay in IMSciences.



**Chief Minister Education Endowment Fund (CMEEF) Merit and Need Based Scholarships for Undergraduate Level (BBA)**

Under the supervision of Higher Education Department Govt of KP, IMSciences is proudly selected as one of the implementing partner institute among the total 10 Higher Education Institutes in the fields of management, medical, engineering, information technology and social sciences. Students will be considered for this scholarship after approval of the scholarship seats by the Higher Education Department Govt of KP. The scholarship awards will cover full tuition fee, accommodation and semester based stipend of Rs. 30,000/- for books, travelling and incidentals for their entire duration of stay in IMSciences. These Scholarships are with subject to approval from HED – Govt. of KP.



### **The Bank of Khyber (BoK) and CEIF Fully Funded Need Based Merit Scholarship Program for MS Islamic Business and Finance**

The Centre for Excellence in Islamic Finance (CEIF) at IMSciences and the Bank of Khyber (BoK) has signed an agreement to provide fully funded need based merit scholarships to meritorious but financially needy and deserving students of MS Islamic Business and finance. These scholarships will specifically focus on students having domicile of newly merged districts of KP as well as Madaris Students having Alamiya Degree from any recognized board. This program offers a total of seven (7) include five seats for NMDs domiciled students and two (2) seats for Madaris students with Alamiya Degree as mentioned. These scholarship award covers full tuition fee support and living expenses for hostel accommodation for the mentioned duration.



### **IMSciences Centre for Excellence in Islamic Finance (CEIF) Need Based Merit Scholarship Program for MS Islamic Business and Finance**

The Center for Excellence in Islamic Finance (CEIF) at IMSciences has generously announced to award a total of three (3) 100 % tuition fee need based merit scholarships to meritorious but financially needy and deserving students of MS Islamic Business and Finance. The award covers full tuition fee support in the entire degree duration.

#### **Please Note:**

Hard copy of Financial Aid / Scholarship Application forms along with all supported documents should be submitted at Grants Office IMSciences on or before **31<sup>st</sup> October 2023.**

It is also mandatory for all applicants to also apply through **Online Application Form** <https://forms.gle/mHk1mbfWoLsKJXGJ6> on or before **the mentioned deadline.**

- ✓ Application Forms are available at Grants Office and can also be downloaded from website [www.imsciences.edu.pk](http://www.imsciences.edu.pk).
- ✓ Incomplete application forms will not be entertained.

# Institute of Management Sciences Peshawar

## INSTRUCTIONS FOR FINANCIAL AID / SCHOLARSHIP APPLICATION FORM

### Undergraduate and MS Level Session 2023

#### **Instructions for Applying (Read Carefully)**

- ✓ IMSciences NMDs of KP (Formerly FATA) Need Based Merit Scholarships are only for NMDs of KP domiciled applicants.
- ✓ HEC Need Based Merit Scholarships will be available for Pakistani Nationals only.
- ✓ CMEEF Need Based Merit Scholarships will be available for KP and NMDs domiciled applicants.
- ✓ The 25% to 50% of the allocated slots are reserved for financially weak females especially for those coming from remote and vulnerable areas of Pakistan.
- ✓ Award of Scholarships will be decided on the NEED cum MERIT basis.
- ✓ Applicants, who do not secure admission, will not be entertained.
- ✓ Hard copy of Financial Aid / Scholarship Application forms along with all supported documents should be submitted at Grants Office IMSciences on or before **31st October 2023**.

It is also mandatory for all applicants to also apply through **Online Application Form**

<https://forms.gle/mHk1mbfWoLsKJXGJ6> on or before **the mentioned deadline**.

- ✓ Application Forms are available at Grants Office and can also be downloaded from website [www.imsciences.edu.pk](http://www.imsciences.edu.pk).
- ✓ Incomplete application forms will not be entertained.
- ✓ In case of providing false information or concealment of any relevant fact regarding financial status, in any point of time from application date till graduation, his/her scholarship will be immediately deferred and he/she will be terminated from the program.

#### **Required Supporting Documents:**

Please Attached attested photo copies of the following applicable documents

1. Domicile of Applicant
2. Form-B of Applicant
3. CNIC of Applicant
4. CNIC of the Applicant's Father /Guardian
5. CNIC of Applicant's Mother
6. DMCs / Transcripts / Certificates of Matric, FA / FSc, BA/BSc, MA/MSc, Alamiya Degree (All Applicable)
7. Income Certificate of the Father /Guardian of the applicant (All Applicable)
  - i. Salary Slips if the father/Guardian is a salaried person
  - ii. Income Certificate from Secretary Union Council / DC Office / Tehsildar in case Father/Guardian is self-employed. It should include the business nature, Name and location of business, Landline phone number, owner NIC and contact details. This document should be on stamp paper on the prescribed formats of Grants Office, as attached.
  - iii. Pension Copy if Father/Guardian is retired.
8. Utility Bills (Electricity, Gas, Telephone, Water) of last six months.
  - i. In case of Ex FATA, the applicant has to submit an affidavit on stamp paper from Tehsildar Office of the concerned District that in the area where applicant is residing, there are no utility bills.
  - ii. In Case of Chitral, for Utility Bills, submit a certificate of electricity expenses from their local electricity concern person or on stamp paper from the Secretary Union Council.
9. Disability Certificate from Competent Authority (If Applicable).
10. If the Medical expenses exceeds Rs. 2000 then attached Medical Reports and Bills.
11. Fee receipts of the studying brothers/sisters.
12. Death Certificate from Competent Authority (Medical Doctor, Employer, Secretary Union Council or Tehsildar), if applicable.
13. Property Documents of House Accommodation, Agricultural land and commercial property, if applicable.
14. Rent agreement, if house is rented.
15. Color Photos of House / Accommodation (inside & outside).
16. Copies of previous scholarship(s) attained (if applicable).
17. Any other relevant document / proof / certificate.

## **IMPORTANT INFORMATION FOR FINANCIAL AID / SCHOLARSHIP APPLICATION FORM** **Undergraduate and MS Level Session 2023**

Scholarship is based on assessment of need and merit as well as availability of funds. Selection will be decided on the basis of information provided in this form and investigations for the authentication of provided information. Candidate may be required to appear for interview (s).

### **PROVIDING FALSE INFORMATION**

**Providing false information may result in one or all of the following:**

- Cancellation of admission.
- Rustication from the university.
- Initiation of criminal proceedings.
- Disqualification for award of any future loan/scholarship.
- Refund of all the payment received and or a penalty equal to total scholarship amount.

### **INSTRUCTIONS FOR FILLING OUT THE SCHOLARSHIP APPLICATION FORM:**

- ✓ Fill in the form using black ball point pen and write in capital letters and leave space between words
- ✓ Read the application form carefully.
- ✓ Make a photocopy of the application form
- ✓ Complete the photocopy form and make sure everything is correct and final
- ✓ Copy all information from photocopied form to the original form
- ✓ Submit duly completed application form to the admission office or focal person
- ✓ Furnish factual, comprehensive and authentic information in the form
- ✓ For family financial reporting parents/guardian may be consulted for guidance
- ✓ Whenever in doubt or lost, seek help from the Focal Person
- ✓ Check your application for spellings, grammatical errors and factual oversight
- ✓ Keep a photocopy of the filled-in original application form for your record
- ✓ Ensure that you have attached all the required documents by putting a tick mark in checklist
- ✓ Answer all questions. Those not applicable should be marked "N/A"
- ✓ Agreement Needs to be submitted after final selection of the candidate

Definitions:

**Family:** Father, mother(s), brother(s), sisters(s), Maternal / Paternal Uncles (s) & Aunts, Grandparents etc.

**Pucca House:** A pucca house is one, which has walls and roof made of the following material.

Wall material: Burnt bricks, stones (packed with lime or cement), cement concrete, timber, ekra etc

**Roof Material:** Tiles, GCI (Galvanised Corrugated Iron) sheets, asbestos cement sheet, RBC,(Reinforced Brick Concrete), RCC ( Reinforced Cement Concrete) and timber etc.

**Kutch House:** The walls and/or roof of which are made of material other than those mentioned above, such as un-burnt bricks, bamboos, mud, grass, reeds, thatch, loosely packed stones, etc. are treated as kutch house.

**Semi -Pucca house:** A house that has fixed walls made up of pucca material but roof is made up of the material other than those used for pucca house.

**Others:** The houses, which are not covered by the types mentioned above, are to be treated as of 'others' type.

**INSTITUTE OF MANAGEMENT SCIENCES PESHAWAR**  
**FINANCIAL AID / SCHOLARSHIP APPLICATION FORM**  
**Undergraduate and MS Level – Session 2023**

Affix  
Passport size  
Photograph

**Personal Information**

Name	Father Name	Date of Birth	Discipline / Semester	Admission Year	Domicile	National ID #	Contact #

**Educational Background**

Level	Institute / College	Board	Inside / Outside NMDs (Ex FATA)	Marks Obtained	Total Marks	Percentage	Per Month Tuition Fee in Pak Rs.	Per Annum Tuition Fee in Pak Rs.
Matric								
FA / FSc								
BA / BSc (14 Years of Education)								
MA / M Sc /BS (Hons) (16 Years of Education)								

**FAMILY INFORMATIONS (Per Month)**

Candidate Marital Status	Father Status Alive/Deceased	Father / Guardian Profession	Family Members	Earning Hands	Studying Members	Father Income	Mother Income	Income from Land	Misc Income	Total

**FAMILY UTILITY BILLS, FOOD AND MISCELLENEOUS EXPENSES (Per Month)**

Electricity	Telephone	Gas	Water	Food / Kitchen Expenses	Medical Expenses	Miscellaneous Expenses	Educational Expenses	Total

**FAMILY EDUCATIONAL EXPENSES (Per Month)**

Relationship With Student	Name of The Institute / College	Tuition Fee	Hostel Charges	Books Charges	Travelling Charges	Total
Self						
Brother / Sister						
Brother / Sister						
Brother / Sister						
Brother / Sister						
Brother / Sister						
Brother / Sister						
Brother / Sister						
Brother / Sister						
Brother / Sister						
					<b>Total</b>	

**GAP / DIFFERENCE IN TOTAL MONTHLY INCOME AND TOTAL MONTHLY EXPENSES (Per Month)**

Total Monthly Income	Total Monthly Expenses	Gap / Difference

**ASSETS**

**DETAIL OF AGRICULTURAL / COMMERCIAL LAND, VEHICLE, BANK BALANCE AND CURRENT ACCOMMODATION ETC**

Accommodation Type (Own / Rented)	Accommodation Size in Marlas / Kanals	Accommodation Address	Value of Home in Pak Rs.	Status of Construction	Agricultural Land Address and Size	Value of Agricultural Land in Pak Rs.	Vehicle Type and Value in Pak Rs.	Bank Balance in Pak Rs.	Value of Total Assets in Pak Rs.
				Pakka Semi Pakka Kachha					

**DETAIL OF ANCESTRAL HOME (If above house is rented)**

Accommodation Type (Self / Joint Family)	Accommodation Size in Marlas / Kanals	Accommodation Address	Value of Home in Pak Rs.	Status of Construction	Father's Share in Marlas	Father's Share in Pak Rs.
				Pakka Semi Pakka Kachha		

**ADVANCE LOAN / ANY OTHER SOURCE**

Advance Loan*	Other Source Other than This Scholarship	Total

- Please mention that from whom you have taken the loan. Name, NIC Copy and Contact Number of the person (Legal proof, if any)

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S #	Name of Family Member (s)	Relationship	Marital Status	Remarks**
1				
2				
3				
4				
5				
6				
7				

\*\*Remarks: List down the number of dependents supported by married brother(s)/ sister(s)

18. Brothers/Sisters/Children/Family Members studying \_\_\_\_\_

Details of Siblings Studying including the applicant own detail

S #	Name	Relation with applicant	Name & Address of Institute	Fee per month	Tuition per month (If applicable)
1					
2					
3					
4					
5					
6					
<b>22</b>	Total Fees & Tuition Charges				

19. **Father's Name:** \_\_\_\_\_ Computerized N.I.C. No \_\_\_\_\_

20. Father Status: Alive  Deceased  ( if deceased please mentioned the date of demise (dd-mm-yy) \_\_\_\_\_ )

21. Professional status: Employed  Retired

If answer is Employed complete the sections (22-30) else from (27-30)

22. Name of Company/Employer: \_\_\_\_\_

23. Address: \_\_\_\_\_

24. Tel (Off): \_\_\_\_\_ Mobile: \_\_\_\_\_

25. Occupation : \_\_\_\_\_

26. Designation & Grade ( BPS/ SPS/PTC etc): \_\_\_\_\_

27. Total Gross Monthly Income (Salary/ Pension/ Others): \_\_\_\_\_

28. Total Net Monthly Take Home Income (Salary/ Pension/ Others): \_\_\_\_\_

29. Previous Occupation (if applicable): \_\_\_\_\_

30. Total Annual Income: \_\_\_\_\_ NTN \_\_\_\_\_

31. **Mother's Name:** \_\_\_\_\_ Computerized N.I.C. No \_\_\_\_\_

Mother Status: Alive  Deceased

(if deceased please mentioned the date of demise (dd-mm-yy) \_\_\_\_\_)

32. Marriage Relationship: Combined  Separated/Divorced

33. Professionals Status: Working  Not Working

**Any Other Supporting Person (Mother/ Guardian/ Brother/ Sister/Family Relative/Guardian) [Add**

**Page if required]**

34. Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

35. Address: \_\_\_\_\_

36. Tel (Off/Res) \_\_\_\_\_ Mobile No. \_\_\_\_\_ NIC no. \_\_\_\_\_

37. Occupation \_\_\_\_\_

38. Designation \_\_\_\_\_ Name of Company/Employer \_\_\_\_\_

39. Total Monthly Gross Income (Salary/ Pension/ Others) \_\_\_\_\_

40. Total Net Monthly Take Home Income (Salary/ Pension/ Others): \_\_\_\_\_

41. Total Net Annual Income \_\_\_\_\_ 44. Monthly Financial Support Available from supporting person to Applicant in Pak Rs. \_\_\_\_\_

45. **Asset Income** (on monthly basis)

S #	Income Source	Father	Mother	Spouse	Self	Other	Total
1	Property Rent						
2	Land Lease						
3	Bank Deposits*						
4	Shares / Securities*						
5	Other (Specify)						
<b>45</b>	<b>Total</b>						

\* For sources with annual income returns, kindly report the monthly income earned

42. Total Earning Members in Family: \_\_\_\_\_

43. Total No of family members not earning \_\_\_\_\_

**44. Details of Family Members Earning:**

S #	Family Member Name	Relationship	Family Member occupation ***	Organization Name	Designation	Monthly Gross Pay/Earning	**Remarks
1							
2							
3							
4							
<b>44</b>	Total Monthly Family Income (add self income, if applicable) Pak Rupees						

\*\* Please mentioned if the Family member supporting to Family in Remarks Column (Yes/No)

\*\*\* Family Member Occupation classification

1. Government Service (Specify the employment grade BPS/SPS/PTC etc.)
2. Private Job
3. Agriculture/Farming
4. Own Business (Self Employed). Details/nature of self business need to filled in at remarks column
5. Others. Details/nature of self business need to filled in at remarks column

**46. Total Family Monthly Income**

S #	Family Member Name	Relationship	Monthly Income from Assets (Sec. 45)	Monthly Gross Pay/Earning	Monthly Net (Take home) Pay/Earning
1					
2					
3					
4					
5	Applicant Monthly Gross Pay/Earning (Sec. 11)				
6	Applicant Monthly Net (Take home) Pay/Earning (Sec. 12)				
<b>46-A</b>	Total Monthly Income in Pak Rupees				
<b>46-B</b>	Total Annual Income in Pak Rupees				

**FAMILY EXPENDITURES**

**47. Accommodation Expenditures ( Please Check the relevant boxes)**

**Type:** Bungalow  Apartment /Flat  Town House  Village House

**Structure:** Pucca House  Kutch House  Semi Pucca House  Others

(Detail available at Page 1 &2)

**Status:** Rented  Self or Family owned  Employer / Govt Owned

**Rent Payment:** Self  Employer/Govt  Others

Total Size of the House in Sq. ft. \_\_\_\_\_ Covered Area in Sq. ft. \_\_\_\_\_

S #	Accommodation Location /Address	Number Of Bed Rooms		Number Of Air conditioners		Accommodation Monthly Rent	Accommodation Annual Rent
		1-2	2-4	3-6	6-8		
		<input type="checkbox"/>	<input type="checkbox"/>	Nil	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>	1-2	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>	3-6	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>	6-8	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>	Above 8	<input type="checkbox"/>		
<b>48</b>	Total Accommodation Rental Expenditure						

Any other house/flat owned by the Parents/Guardian (if yes please specify with location and size) \_\_\_\_\_

**49. Utilities Expenditures**

Last Month Utilities Paid			
Telephone	Electricity	Gas	Water

Average of Last Six Months (Per Month Utilities Charges)					
S #	Telephone	Electricity	Gas	Water	Total
<b>49</b>					

**50. Monthly Food /Kitchen Expenditures** \_\_\_\_\_

**51. Medical Expenditures:** Average of last six months (Per Month Expenditure) \_\_\_\_\_

**52. Travelling/ Miscellaneous Expenditures**

Average of last six months (Per Month Expenditure) \_\_\_\_\_

**Total Family Expenditures**

S #	Education Expenditure (Sec. 22)	Accommodation Expenditure (Sec. 48)	Utilities Expenditure (Sec. 49)	Food Expenditure (Sec. 50)	Medical Expenditure (Sec. 51)	Misc. Expenditure (Sec. 52)	Total Monthly Expenditure (52.A)	Total Annual Expenditure (52.B)
<b>52</b>								

S #	Description	Amounts in Pak Rupees
(Sec.46-A)	Total Monthly Income	
(Sec. 52-A)	Total Monthly Expenditure	
<b>53-A</b> <b>(46.A – 52.A)</b>	Net Monthly Disposable Income*	

S #	Description	Amounts in Pak Rupees
(Sec.46-B)	Total Annual Income	
(Sec. 52-B)	Total Annual Expenditure	
<b>52-B</b> <b>(46.B – 52.B)</b>	Net Annual Disposable Income*	

\* If the monthly / Annual Disposable Income is negative, kindly explain the reasons for the gap, and the arrangements through which the differential gap is met by the family

**Section B:**

**Cumulative information of Self, Parents and Guardian Assets**

**Assets (with current market value)**

53. Does the family own any Transport? Yes  No  If yes kindly fill the relevant details

S #	Transport Type (Car/ Motor cycle/ Others*)	Make /Model	Engine Capacity (CC)	Registration No.	Ownership Period
1					
2					
3					
4					

\* Others: include tractor, rickshaw, bi-cycle, motorcycle rickshaw, carriage pick, truck etc.

54. Number of Cattle(s) (with kind) \_\_\_\_\_

55. Area and location of Land(s)/Plot(s) owned \_\_\_\_\_

Assets Title	Qty	Size	Location (Address)	Cultivable Area	Agricultural Yield per Acre
Residential					
Commercial					
Agricultural					
Employer/ Govt Scheme					

56. Assets worth (Current Market Value in Pak. Rs.)

S #	Assets Title	Father	Mother	Spouse	Self	Guardian	Total
1	House						
2	Business						
3	Land & Building						
4	Bank Balance						
5	Stocks/Prize bond						
6	Others/ Cattle(s)						
<b>56</b>	<b>Total</b>						

57. Taxes paid (per annum in Pak. Rs) \_\_\_\_\_

<b>Section C:</b>
<b>Financial arrangements for current year</b>

**58. Funds Availability for Applicant Education** (per annum in Pak Rupees)

S #	Income Source	Father	Mother	Spouse	Self	Other	Total
1	Salary / Earnings						
2	Family / Friend Advances & Loan *						
3	Bank Loan						
4	Other (Specify)						
<b>58</b>	<b>Total</b>						

\* Family/ Friend Loan  
 (Specify relationship with the relative / friend)

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**59. Any source of financing other than this scholarship** (Please specify)

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**60. How were the admission /first semester charges paid?**

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**Section D:**  
**Applicant Educational Record**

Level of Study	Name of the Institute	*Address of the Institute	Period(Start & End Date)	Per Month Fee	Division/ GPA/ Grade
Bachelors					
Intermediate					
Higher Secondary					
Secondary					
Primary					

\* At least the name of the City is required in the field.

**61. Have you ever awarded any other scholarship before:** Yes  No

(If yes fill the details of scholarships & attach documentary proof of the scholarships)

S #	Name of Institute	Scholarship Name	Total Scholarship Amount	Total Scholarship Period	Class / Level at which Scholarship was granted
1					
2					
3					

**Statement of Purpose** (Explain your suitability for this scholarship) - attach separate sheet if required

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**UNDERTAKING**

- The information given in this application is true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. If any information given in this application is found incorrect or false after grant of financial assistance, the institute will stop further assistance and the student will have to refund all payment received and or penalty equal to total scholarship amount.
- IMSciences and respected Donors reserve the right to use information given in this form for verification and other purposes.

Date: \_\_\_\_\_  
Date: Parents / Guardian Signature \_\_\_\_\_

Date: \_\_\_\_\_  
Applicant Signature: \_\_\_\_\_



**For Official use only**

Are the applicant documents in order?  Yes  No

The notices furnished to the applicant for furnishing of required documentation

S #	Notice Date	Document Name Missing	Document Submission Date	Remarks
1				
2				
3				
4				

Application Case Review Dates (i) \_\_\_\_\_(ii) \_\_\_\_\_

Additional Remarks

\_\_\_\_\_  
Date

\_\_\_\_\_  
Department Name

\_\_\_\_\_  
Signature Head of Department / Focal Person

## **Prescribed Income Certificate Formats for Self Employed Parents / Guardians**

All applicants are required to provide Income Certificate signed from Secretary Union Council / DC Office / Tehsildar in case Father/Guardian is self employed in the following professions. **This income statement document should be on stamp paper as per the following prescribed formats.**

1. Farmer
2. Driver (Own Vehicle)
3. Driver (Salaried)
4. Shop Keeper (Owner)
5. Shop Keeper (Salaried)
6. Daily Wager

## Income Certificate for Driver (Own Vehicle)

I Mr. \_\_\_\_\_ s/o Mr. \_\_\_\_\_ Father / Guardian of Mr. \_\_\_\_\_ am a driver by profession. I have vehicle having registration # \_\_\_\_\_ and with following further details:

Vehicle Type: \_\_\_\_\_

Vehicle Company: \_\_\_\_\_

Vehicle Model: \_\_\_\_\_

Vehicle Value: \_\_\_\_\_

Engine Capacity: \_\_\_\_\_

I use the route / area \_\_\_\_\_ for driving my vehicle and this certificate is signed by the president of drivers union (if any). Total income of my family from this source is Pak Rs. \_\_\_\_\_ / month and Pak Rs. \_\_\_\_\_ / year. I have attached registration copy and pictures of my vehicle with this certificate.

Furthermore, I reconfirm on oath that above information are correct and has been provided with the best of my knowledge. If found any concealment of information in the above statements: any legal action may be taken against me / scholarship applicant, under the rules.

**Vehicle Owner:**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

Mobile #: \_\_\_\_\_

**Vehicle Driver:**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

Mobile #: \_\_\_\_\_

**President Driver Union:**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

Mobile #: \_\_\_\_\_

**Forwarded for final approval and recommendation:**  
DC Office / Tehsildar / Secretary Union Council of respective region

**Required Documents:**

1. Registration Documents
2. Driving License
3. Pictures of Vehicle
4. CNICs of Signatories

## **Income Certificate for Driver (Salaried Driver)**

I Mr. \_\_\_\_\_ s/o Mr. \_\_\_\_\_ Father / Guardian of Mr. \_\_\_\_\_ am a driver by profession. I am driving a vehicle on salary having vehicle registration # \_\_\_\_\_. This vehicle belongs to Mr. \_\_\_\_\_ s/o Mr. \_\_\_\_\_ bearing CNIC # \_\_\_\_\_. Further details of the vehicle are as follows.

Vehicle Type: \_\_\_\_\_

Vehicle Company: \_\_\_\_\_

Vehicle Model: \_\_\_\_\_

Vehicle Value: \_\_\_\_\_

Engine Capacity: \_\_\_\_\_

I use route / area \_\_\_\_\_ for driving my vehicle and this certificate is signed by the president of drivers union (if any). Total income of my family from this source is Pak Rs. \_\_\_\_\_ / month and Pak Rs. \_\_\_\_\_ / year. I have attached registration copy and pictures of my vehicle with this certificate.

Furthermore, I reconfirm on oath that above information are correct and has been provided with the best of my knowledge. If found any concealment of information in the above statements: any legal action may be taken against me / scholarship applicant, under the rules.

**Vehicle Owner:**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

Mobile #: \_\_\_\_\_

**Vehicle Driver:**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

Mobile #: \_\_\_\_\_

**President Driver Union:**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

Mobile #: \_\_\_\_\_

**Forwarded for final approval and recommendation:**  
DC Office / Tehsildar / Secretary Union Council of respective region.

**Required Documents:**

1. Registration Documents
2. Driving License
3. Pictures of Vehicle
4. CNICs of Signatories

## Income Certificate for Farmer

I Mr. \_\_\_\_\_ s/o Mr. \_\_\_\_\_ Father / Guardian of Mr. \_\_\_\_\_ am a **farmer** by profession. I have \_\_\_\_\_ (size) land for cultivation which is located in area of \_\_\_\_\_.

I cultivate \_\_\_\_\_ crops / seeds on my land which earn Pak Rs. \_\_\_\_\_ / per month and Pak Rs. \_\_\_\_\_ / per year. I have attached pictures of the land and the verification / registration from the Patwari office or other concerned land authorities.

Furthermore, I reconfirm on oath that above information are correct and has been provided with the best of my knowledge. If found concealment of information in the above statements: any legal action may be taken against me / scholarship applicant, under the rules.

**Parent / Land Owner:**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

Mobile #: \_\_\_\_\_

**Witness / Malak:**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

Mobile #: \_\_\_\_\_

**Witness / Malak:**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

Mobile #: \_\_\_\_\_

**Forwarded for final approval and recommendation:**

DC Office / Tehsildar / Secretary Union Council of respective region

**Required Documents:**

1. Verification from the Patwari / Land Authorities
2. Pictures of land
3. CNIC of signatories

## Income Certificate for Shopkeeper (Owner)

I Mr. \_\_\_\_\_ s/o Mr. \_\_\_\_\_ is Father / Guardian of Mr. \_\_\_\_\_ am a **Shopkeeper** by profession as per the following details.

Shop Name: \_\_\_\_\_

Shop Size: \_\_\_\_\_

Business Nature: \_\_\_\_\_

Shop Value: \_\_\_\_\_

Shop Address: \_\_\_\_\_

Our shop deals in \_\_\_\_\_ kinds of materials on resale / wholesale level which earns Pak Rs. \_\_\_\_\_ / per month and Pak Rs. \_\_\_\_\_ / per year. I have attached pictures and letter heads of the shop.

Furthermore, I reconfirm on oath that above information are correct and has been provided with the best of my knowledge. If found any concealment of information in the above statements: any legal action may be taken against me / scholarship applicant, under the rules.

**Parent / Shopkeeper:**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

Mobile #: \_\_\_\_\_

**Witness / Malak:**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

Mobile #: \_\_\_\_\_

**Witness / Malak:**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

Mobile #: \_\_\_\_\_

**Forwarded for final approval and recommendation:**  
DC Office / Tehsildar / Secretary Union Council of respective region

**Required Documents:**

1. Pictures of shop
2. Letter head of shop
3. CNICs of Signatories

## Income Certificate for Shopkeeper (Salaried)

I Mr. \_\_\_\_\_ s/o Mr. \_\_\_\_\_ is Father / Guardian of Mr. \_\_\_\_\_ am a **Shopkeeper** by profession and working for the employer as per the following details. My monthly salary from this profession is Rs. \_\_\_\_\_ / per month and Pak Rs. \_\_\_\_\_ / per year.

Shop Name: \_\_\_\_\_

Shop Size: \_\_\_\_\_

Business Nature: \_\_\_\_\_

Shop Value: \_\_\_\_\_

Shop Address: \_\_\_\_\_

This shop deals in \_\_\_\_\_ kinds of material on resale / wholesale level which earns Pak Rs. \_\_\_\_\_ / per month and Pak Rs. \_\_\_\_\_ / per year. I have attached pictures and letter heads of the shop.

Furthermore, I reconfirm on oath that above information are correct and has been provided with the best of my knowledge. If found any concealment of information in the above statements: any legal action may be taken against me / scholarship applicant, under the rules.

**Parent / Shopkeeper:**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

Mobile #: \_\_\_\_\_

**Witness / Malak:**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

Mobile #: \_\_\_\_\_

**Witness / Malak:**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

Mobile #: \_\_\_\_\_

**Forwarded for final approval and recommendation:**  
DC Office / Tehsildar / Secretary Union Council of respective region

**Required Documents:**

1. Pictures of shop
2. Letter head of shop
3. CNICs of Signatories

## Income Certificate for Daily Wager

I Mr. \_\_\_\_\_ s/o Mr. \_\_\_\_\_ Father / Guardian of Mr. \_\_\_\_\_ am a **Daily Wager** by profession. I work as \_\_\_\_\_ in/with \_\_\_\_\_ located at \_\_\_\_\_. I earn Pak Rs. \_\_\_\_\_ / per month and Pak Rs. \_\_\_\_\_ / per year from all income sources.

Furthermore, I reconfirm on oath that above information are correct and has been provided with the best of my knowledge. If found any other source of income or concealment of information in the above statements: any legal action may be taken against me / scholarship applicant.

I hereby say on oath that I have no source of income other than above mentioned income which is further verified by the following concerned authorities.

**Parent / Guardian**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

**1. Witness / Malik**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

**2. Witness / Malik**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

**Forwarded for final approval and recommendation:**

DC Office / Tehsildar / Secretary Union Council of respective region

**Required Documents:**

1. CNIC Copy of Parent / Guardian
2. CNIC Copy Scholarship Applicant
3. Any Relevant Picture