## Institute of Management Sciences | Peshawar

|                     |                    | Sto          | Store Issue Requisition Form  |                      |                               | m Form#                             |
|---------------------|--------------------|--------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|
|                     |                    |              |                               |                      |                               |                                     |
|                     |                    |              |                               |                      |                               | Date:                               |
| App                 | olicant Name:      |              |                               |                      |                               |                                     |
|                     | ignation           |              |                               |                      |                               |                                     |
| Department/Section  |                    |              |                               |                      |                               | Faculty Member                      |
| The i               | following Item(s)  | as listed in | the table a                   | re required          | <b>1</b> .                    |                                     |
| S#                  |                    |              |                               | Qty<br>Requisitioned | Qty Issued<br>(for store use) | Remarks (if any)                    |
| 1.                  |                    |              |                               | Requisitioned        | (000 00000 0000)              |                                     |
| 2.                  |                    |              |                               |                      |                               |                                     |
| 3.                  |                    |              |                               |                      |                               |                                     |
| 4.                  |                    |              |                               |                      |                               |                                     |
| 5.                  |                    |              |                               |                      |                               |                                     |
| 6.                  |                    |              |                               |                      |                               |                                     |
| 7.                  |                    |              |                               |                      |                               |                                     |
| 8.                  |                    |              |                               |                      |                               |                                     |
| 9.                  |                    |              |                               |                      |                               |                                     |
| 10.                 |                    |              |                               |                      |                               |                                     |
| Subn                | nitted for Approva | l Please.    |                               |                      |                               |                                     |
| Applicant Signature |                    | Recomn       | Recommended by HoD/Section He |                      | d Apr                         | proved by Director/ Deputy Director |
| 1-1                 |                    |              | (Signature with Name)         |                      |                               |                                     |
|                     |                    |              |                               |                      |                               |                                     |
|                     |                    |              |                               |                      |                               |                                     |
|                     |                    |              |                               |                      |                               |                                     |

Acknowledgement by Recipient:

Posted by Store Incharge: