#### INSTITUTE OF MANAGEMENT SCIENCES PESHAWAR

# **SCHOLARSHIP APPLICATION FORM Undergraduate Level Session 2019-2023**



#### IMSciences Fully Funded Newly Merged Districts in KP (Ex-FATA) Scholarship Program for Undergraduate Level

Based on the development need of NMDs region of Khyber Pakhtunkhwa, IMSciences has recently achieved another milestone

in the shape of "IMSciences FATA Scholarship Program" with the cooperation of FATA Secretariat Peshawar. This program focuses on equal access of FATA students to graduate and post graduate degree courses in IMSciences. A total of 13 scholarships are available in all Undergraduate Level Degree Programs. The award covers full tuition fee support and monthly stipend for transportation, accommodation, books and incidental charges for the mentioned duration. Only NMDs domiciled applicants will be eligible to apply. 50 % seats are reserved for female applicants.



#### Higher Education Commission Need Based Merit Scholarship Program in <u>Undergraduate Programs (4 Years Degree Programs)</u>

Under the supervision of Higher Education Commission, this Fully Funded Need Based Merit Scholarship Program is targeted towards the study programs with highest marketability in the corporate sector of Pakistan. It aims at providing equal

opportunities to talented students who belong to marginalized areas of the country and are unable to continue their higher education due to financial constraints. A total of 20 scholarships are available in all Undergraduate Level Degree Programs. The scholarship covers full tuition fee and monthly stipend (accommodation, books, travelling and incidentals) for the entire duration of stay in IMSciences.



### Chief Minister Education Endowment Fund (CMEEF) Merit and Need Based Scholarships for Undergraduate Level (BBA)

Under the supervision of Higher Education Department Govt of KP, IMSciences is proudly selected as one of the implementing partner institute among the total 10 Higher Education Institutes in the fields of management, medical, engineering, information technology and social sciences. A total of 02 scholarships are available in

BBA and a proposal of 8 more scholarships has also been submitted to Donor in all Undergraduate Level Degree Programs. The scholarship awards will cover full tuition fee, accommodation and monthly stipend of Rs. 5,000/- (books, travelling and incidentals) of the said scholarship holders for their entire duration of stay in IMSciences.



# im sciences IMSciences Trust Financial Assistance Program

IMSciences has introduced a new financial aid program for those financially needy but talented students who also want to take responsibility of paying

back the availed amount to the Institute after completion of their degree programs. The purpose of paying back is to strengthen this financial assistance program and accommodate more students under its umbrella in future. These awards will be distributed on the basis of financial need cum merit.

A total of 3 scholarships are available in all Undergraduate Level Degree Programs. The scheme will only cover tuition fee in each semester. Students should select from the following provided flexible options with the number of semesters which they need to be financed under the scheme. The students will be advised to payback the scholarship amount within the duration of five (5) years after completion of degree program. This duration may be extendable to two more years based on case to case on yearly basis. An agreement will also be signed between student and the Institute to highlight the importance of pay back of the availed amount.

Number of Semesters to be funded under the scheme:

Semesters	1 <sup>st</sup>	2 <sup>nd</sup>	3rd	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
Please tick mark								



# Bank of Khyber Scholarship for Students of Newly Merged Districts in KP (Ex-FATA) in BBA

The Bank of Khyber Shariah Board has approved a total of two scholarships in the disciplines of BBA and MBA Islamic Banking and Takaful this year. This scholarship focuses on students from Newly Merged Districts of KP, preferably students with SSC / FA / F. Sc from

KP and the NMDs districts. These awards will be distributed on the basis of financial need cum merit.

#### **Please Note:**

✓ Hard copy of Financial Aid / Scholarship Application forms along with all supported documents should be submitted at Grants Office IMSciences as mentioned below:

• Starting date: Display of Merit Lists

(Only those applicants can apply who secure their admission)

• Last Date: <u>15<sup>th</sup> September 2019</u>.

- ✓ It is also mandatory for all applicants to also apply through **Online Application Form** <a href="https://tinyurl.com/y98p5tki">https://tinyurl.com/y98p5tki</a> on or before **the mentioned deadline.**
- ✓ Application Forms are available at Grants Office, Admission Office and can also be downloaded from website <a href="https://www.imsciences.edu.pk">www.imsciences.edu.pk</a>.
- ✓ Incomplete application forms will not be entertained.

# Institute of Management Sciences Peshawar

# INSTRUCTIONS FOR FINANCIAL AID / SCHOLARSHIP APPLICATION FORM UNDERGRADUATE LEVEL SESSION 2019-2023

#### **Instructions for Applying (Read Carefully)**

- ✓ IMSciences NMDs of KP (Formerly FATA) Need Based Merit Scholarships are only for NMDs of KP domiciled applicants.
- ✓ HEC Need Based Merit Scholarships will be available for Pakistani Nationals only.
- ✓ CMEEF Need Based Merit Scholarships will be available for KP domiciled applicants.
- ✓ The 25% to 50% of the allocated slots are reserved for financially weak females especially for those coming from remote and vulnerable areas of Pakistan.
- ✓ Award of Scholarships will be decided on the NEED cum MERIT basis.
- ✓ This application form is provided to each and every candidate with the admission prospectus.
- ✓ Applicants, who do not secure admission, will not be entertained.
- ✓ Hard copy of Financial Aid / Scholarship Application forms along with all supported documents should be submitted at Grants Office IMSciences as mentioned below:
  - Starting date: Display of Merit Lists

(Only those applicants can apply who secure their admission)

• Last Date: <u>15th September 2019</u>.

- ✓ It is also mandatory for all applicants to also apply through **Online Application Form** <a href="https://tinyurl.com/y98p5tki">https://tinyurl.com/y98p5tki</a> on or before **the mentioned deadline.**
- ✓ Application Forms are available at Grants Office, Admission Office and can also be downloaded from website <a href="https://www.imsciences.edu.pk">www.imsciences.edu.pk</a>.
- ✓ Incomplete application forms will not be entertained.
- ✓ In case of providing false information or concealment of any relevant fact regarding financial status, in any point of time from application date till graduation, his/her scholarship will be immediately deferred and he/she will be terminated from the program.

#### **Required Supporting Documents:**

Please Attached attested photo copies of the following applicable documents

- 1. Domicile of Applicant
- 2. DMCs / Transcripts / Certificates of Matric and FA / FSc.
- 3. CNIC / Form B of the Applicant
- 4. CNIC of the Applicant's Father /Guardian
- 5. Income Certificate of the Father /Guardian of the applicant
  - i. Salary Slips if the father/Guardian is a salaried person
  - ii. Income Certificate from Secretary Union Council / DC Office / Tehsildar in case Father/Guardian is self employed. It should include the business nature, Name and location of business, Landline phone number, owner NIC and contact details. This document should be on stamp paper on the prescribed formats of Grants Office, as attached.
  - iii. Pension Copy if Father/Guardian is retired.
- 6. Utility Bills (Electricity, Gas, Telephone, Water) of last six months.
  - i. In case of Ex FATA, the applicant has to submit an affidavit on stamp paper from Tehsildar Office of the concerned District that in the area where applicant is residing, there are no utility bills.
  - ii. In Case of Chitral, for Utility Bills, submit a certificate of electricity expenses from their local electricity concern person or on stamp paper from the Secretary Union Council.
- 7. If the Medical expenses exceeds Rs. 2000 then attached Medical Reports and Bills.
- 8. Fee receipts of the studying brothers/sisters.
- 9. Death Certificate from Competent Authority (Medical Doctor, Employer, Secretary Union Council or Tehsildar), if applicable.
- 10. Property Documents of House Accommodation, Agricultural land and commercial property, if applicable.
- 11. Rent agreement, if house is rented.
- 12. Copies of previous scholarship(s) attained (if applicable).
- 13. Any other relevant document / proof / certificate.

# IMPORTANT INFORMATION FOR FINANCIAL AID / SCHOLARSHIP APPLICATION FORM UNDERGRADUATE LEVEL SESSION 2019-2023

Scholarship is based on assessment of need and merit as well as availability of funds. Selection will be decided on the basis of information provided in this form and investigations for the authentication of provided information. Candidate may be required to appear for interview (s).

#### PROVIDING FALSE INFORMATION

#### Providing false information may result in one or all of the following:

- Cancellation of admission.
- Rustication from the university.
- Initiation of criminal proceedings.
- Disqualification for award of any future loan/scholarship.
- Refund of all the payment received and or a penalty equal to total scholarship amount.

#### INSTRUCTIONS FOR FILLING OUT THE SCHOLARSHIP APPLICATION FORM:

- ✓ Fill in the form using black ball point pen and write in capital letters and leave space between words
- ✓ Read the application form carefully.
- ✓ Make a photocopy of the application form
- ✓ Complete the photocopy form and make sure everything is correct and final
- ✓ Copy all information from photocopied form to the original form
- ✓ Submit duly completed application form to the admission office or focal person
- ✓ Furnish factual, comprehensive and authentic information in the form
- ✓ For family financial reporting parents/guardian may be consulted for guidance
- ✓ Whenever in doubt or lost, seek help from the Focal Person
- ✓ Check your application for spellings, grammatical errors and factual oversight
- ✓ Keep a photocopy of the filled-in original application form for your record
- ✓ Ensure that you have attached all the required documents by putting a tick mark in checklist
- ✓ Answer all questions. Those not applicable should be marked "N/A"
- ✓ Agreement Needs to be submitted after final selection of the candidate

#### **Definitions:**

Family: Father, mother(s), brother(s), sisters(s), Maternal / Paternal Uncles (s) & Aunts, Grandparents etc.

**Pucca House:** A pucca house is one, which has walls and roof made of the following material.

Wall material: Burnt bricks, stones (packed with lime or cement), cement concrete, timber, ekra etc <u>Roof Material</u>: Tiles, GCI (Galvanised Corrugated Iron) sheets, asbestos cement sheet, RBC,(Reinforced Brick Concrete), RCC (Reinforced Cement Concrete) and timber etc.

**Kutcha House:** The walls and/or roof of which are made of material other than those mentioned above, such as un-burnt bricks, bamboos, mud, grass, reeds, thatch, loosely packed stones, etc. are treated as kutcha house.

**Semi -Pucca house**: A house that has fixed walls made up of pucca material but roof is made up of the material other than those used for pucca house.

**Others**: The houses, which are not covered by the types mentioned above, are to be treated as of 'others' type.

# INSTITUTE OF MANAGEMENT SCIENCES PESHAWAR FINANCIAL AID / SCHOLARSHIP APPLICATION FORM UNDERGRADUATE LEVEL – SESSION 2019-2023

Affix Passport size Photograph

#### **Personal Information**

Name	Father Name	Date of Birth	Discipline / Semester	Admission Year	Domicile	National ID #	Contact #

#### **Educational Background**

Level	Institute / College	Board	Inside / Outside FATA	Marks Obtained	Total Marks	Percentage	Per Month Tuition Fee in Pak Rs.	Per Annum Tuition Fee in Pak Rs.
Matric								
FA / FSc								

#### **FAMILY INFORMATIONS (Per Month)**

Candidate Marital Status	Father Status Alive/Deceased	Father / Guardian Profession	Family Members	Earning Hands	Studying Members	Father Income	Mother Income	Income from Land	Misc Income	Total

#### FAMILY UTILITY BILLS, FOOD AND MISCELLENEOUS EXPENSES (Per Month)

Electricity	Telephone	Gas	Water	Food / Kitchen	Medical	Miscellaneous	Educational	Total
				Expenses	Expenses	Expenses	Expenses	

#### FAMILY EDUCATIONAL EXPENSES (Per Month)

Relationship With	Name of The Institute /	Tuition Fee	<b>Hostel Charges</b>	Books Charges	Travelling Charges	Total
Student	College					
Self						
Brother / Sister						
Brother / Sister						
Brother / Sister						
Brother / Sister						
Brother / Sister						
Brother / Sister						
Brother / Sister						
Brother / Sister						
Brother / Sister						
					Total	

#### GAP / DIFFERENCE IN TOTAL MONTHLY INCOME AND TOTAL MONTHLY EXPENSES (Per Month)

Total Monthly Income	Total Monthly Expenses	Gap / Difference

#### **ASSETS**

#### DETAIL OF AGRICULTURAL / COMMERCIAL LAND, VEHICLE, BANK BALANCE AND CURRENT ACCOMMODATION ETC

Accommodation Type (Own / Rented)	Accommodation Size in Marlas / Kanals	Accommodation Address	Value of Home	Status of Construction	Agricultural Land Address and Size	Value of Agricultural Land	Vehicle Type	Bank Balance	Total
				Pakka					
				Semi Pakka					
				Kachha					

#### **DETAIL OF ANCESTRAL HOME (If above house is rented)**

Accommodation Type (Self / Joint Family)	Accommodation Size in Marlas / Kanals	Accommodation Address	Value of Home	Status of Construction	Father's Share in Marlas	Father's Share in Pak Rs.
				Pakka		
				Semi Pakka		
				Kachha		

#### ADVANCE LOAN / ANY OTHER SOURCE

Advance Loan*	Other Source Other than This Scholarship	Total

•	Please mention that from whom you have taken the loan. Name, NIC Copy and Contact Number of the person (Legal proof, if any)

Affix two Passport size Photographs

Name of the University: <u>Institute of Management Sciences, Peshawar</u> Degree Title / Program: <u>Undergraduate Level Session 2019-2023</u>

		Section A:	
	A	Applicant Personal and Family Information	
1. 2.	Applicant's Name: _ University Reg. No:	Gender: Male Female	
3.	Applicant NADRA NIC No.		
4.	Marital Status	Single Divorced Divorced	
5.	Date of Birth:	Age : Nationality	
	Place of Birth (Name	e of City, Country)	
	Domicile (District Na	ame):	
7.	Present Address Permanent Address: Are you currently wo	orking: Yes No	
9.	If answer is Yes to Se	ection No. 8 complete the sections (9-13)	
	Designation:	Name of Employer /Company:	
10	. Previous Employer/C	Company Name (if applicable):	
11.	. Total Monthly Applic	cant Gross Income in Pak Rs.	
12	. Total Monthly Applic	cant Take Home Income* in Pak Rs.	
13	. Total Annual Applica	ant Gross Income: Applicant NTN No	
	* Take Home Incom	ne: Salary / Pay available after deduction of taxes, provident fund charges etc.	
14	. Tel (Res.):	Mobile:Email:	
		e Family:	
		ers currently living with you: Total: Male: Female:	
		others/Sisters married Total: Brothers Sisters	

S #	Name of Fami	ly Member (s)	Relationship	Marital Status	Remarks*	*		
1								
2								
3								
4								
5								
6								
7								
			-		rried brother(s)/ sist	ter(s)		
18	3. Brothers/Siste	ers/Children/Far	•	• •				
			olings Studying	including the appl	icant own detail			
S #	Name	Relation with applicant	Name & Address of Institute		Fee per month	Tuition per month (If applicable)		
1								
2								
3								
4								
5								
6								
22	Total Fees & 7	Tuition Charges						
19	9. Father's Nar	ne:	Comp	uterized N.I.C. No	)			
20	<b>).</b> Father Status:	Alive	Deceased	( if deceased p	please mentioned th	ne date of demis		
	(dd-mm-yy) _		)					
21	1. Professional s	status: Employe	d Retired	l				
If	answer is Empl	loyed complete	the sections (22-	-30) else from (27	-30)			
22	2. Name of Com	npany/Employer	:					
23	3. Address:							
24	<b>4.</b> Tel (Off):			Mobile:				
25	5. Occupation:							
20	Designation & Grade (BPS/SPS/PTC etc):							

<b>29.</b> P	revious Occupation (if ap	plicable): _					
<b>30.</b> T	otal Annual Income:			NTN			
31.	Mother's Status: : Aliv	е 🔲 — І	Deceased [				
<b>(</b> i	if deceased please mention	ned the date	of demise (d	d-mm-yy) _		)	
<b>32.</b> N	Marriage Relationship: Co	ombined	Separated/	Divorced			
<b>33.</b> P	Professionals Status: World	king N	Not Working				
Any	Other Supporting Person	(Mother/ Gua	ardian/ Brotl	ner/Sister/F	amily Rela	ative/Guardi	an) [Ad
Page	if required]						
<b>34.</b> N	Vame:		_ Re	elationship: _			
<b>35.</b> A	Address:						
<b>36.</b> T	Cel (Off/Res)	Mobile	e No		NIC no		
<b>37.</b> C	Occupation						
<b>38.</b> E	Designation	1	Name of Cor	mpany/Emp	loyer		
<b>39.</b> T	Cotal Monthly Gross Incom	me (Salary/ P	ension/ Other	ers)			
<b>40.</b> T	Total Net Monthly Take H	Iome Income	(Salary/ Per	nsion/ Others	s):		
<b>41.</b> T	otal Net Annual Incom	ne	44.	Monthly I	Financial	Support Av	ailable
S	upporting person to Appl	icant in Pak F	Rs				
	sset Income (on monthly	, ,					
S #	Income Source	Father	Mother	Spouse	Self	Other	Tota
1	Property Rent						
2	Land Lease						
2	Bank Deposits*						
3							
4	Shares / Securities*					1	
	Other (Specify)						

## 44. Details of Family Members Earning:

S #	Family Member Name	Relationship	Family Member occupation ***	Organization Name	Designation	Monthly Gross Pay/Earning	**Remarks
1							
2							
3							
4							
44	Total Monthly						

<sup>\*\*</sup> Please mentioned if the Family member supporting to Family in Remarks Column (Yes/No)

- 1. Government Service (Specify the employment grade BPS/SPS/PTC etc.)
- 2. Private Job
- 3. Agriculture/Farming
- 4. Own Business (Self Employed). Details/nature of self business need to filled in at remarks column
- 5. Others. Details/nature of self business need to filled in at remarks column

#### 46. Total Family Monthly Income

S #	Family Member Name	Relationship	Monthly Income from Assets	Monthly Gross Pay/Earning	Monthly Net (Take home)
5 "	Tumniy Wemser Tume	reactonismp	(Sec. 45)	T uj/ Eurinig	Pay/Earning
1					
2					
3					
4					
5	Applicant Monthly Gross (Sec. 11)	Pay/Earning			
6	Applicant Monthly Net (T Pay/Earning (Sec. 12)	Take home)			
46-A	Total Monthly Incom	e in Pak Rupees			
46-B	Total Annual Income	in Pak Rupees			

<sup>\*\*\*</sup> Family Member Occupation classification

	47. Accommodation		lease Check the i	elevant boxes)							
	Type: Bungalow Apartment /Flat Town House Village House										
	Structure: Pucca House Kutcha House Semi Pucca House Others										
	(Detail available at Page 1 &2)										
	Status: Ren	ted Sel	f or Family owned	l Employer /	Govt Owned						
	Rent Payme	nt: Self	Employer/Gov	vt	Others						
	Total Size of	the House in Sq. ft		Covered Area	in Sq. ft						
SŦ	Accommodation Location /Addres		Number Of Air conditioners	Accommodation  Monthly Rent	Accommodation Annual Rent						
•	ther house/flat owned	1-2 2-4 4-6 6-8 Above 8  Above 8	ardian (if yes pleas	se specify with loca	ation and						
	49. Utilities Expend	litures									
			Month Utilities Paid								
		Telephone Elec	tricity Gas	Water							
		Average of Last Six	x Months (Per Month	Utilities Charges)							
	S #	Telephone Electric		Water Total	1						
	49		-								
	50. Monthly Food /	Kitchen Expenditu	ires								
	51. Medical Expenditures: Average of last six months (Per Month Expenditure)										

## 52. Travelling/ Miscellaneous Expenditures

Average of last six months (Per Month Expenditure)\_\_\_\_\_

#### **Total Family Expenditures**

	Education	Accommodation	Utilities	Food	Medical	Misc.	Total Monthly	Total Annual
S #	Expenditure	Expenditure	Expenditure	Expenditure	Expenditure	Expenditure	Expenditure	Expenditure
	(Sec. 22)	(Sec. 48)	(Sec. 49)	(Sec. 50)	(Sec. 51)	(Sec. 52)	(52.A)	(52.B)
<b>52</b>								

S #	Description	Amounts in Pak Rupees
(Sec.46-A)	Total Monthly Income	
(Sec. 52-A)	Total Monthly Expenditure	
53-A (46.A – 52.A)	Net Monthly Disposable Income*	

S #	Description	Amounts in Pak Rupees
(Sec.46-B)	Total Annual Income	
(Sec. 52-B)	Total Annual Expenditure	
52-B	Net Annual Disposable Income*	
(46.B - 52.B)	The Timidul Bisposasio Income	

\* If the monthly / Annual Disposable Income is negative, kindly explain the reasons for the gap, and the

arr	arrangements through which the differential gap is met by the family						

			Sectio	n B:			
	Cumula	tive info	rmation of Sel	lf, Parents and Guar	dian A	Assets	
	Assets (with current n	narket va	alue)				
<b>53.</b> ]	Does the family own ar	ny Transp	ort? Yes	No If yes kindly	y fill t	he relevant d	etails
S #	Transport Type (Car/ Motor cycle/ Otl	ners*)	Make /Model	Engine Capacity (CC)	Regi	stration No.	Ownership Period
1							
2							
3							
4							
	* Others: include tra	actor, rick	shaw, bi-cycle	, motorcycle rickshaw	v, carı	riage pick, tru	ick etc.
	<b>54.</b> Number of Cattle(s	) (with ki	nd)				
:	55. Area and location o	f Land(s)	/Plot(s) owned	l			
	Assets Title	Qty	Size	<b>Location (Addre</b>	ess)	Cultivable Area	Agricultura Yield per

Assets Title	Qty	Size	Location (Address)	Cultivable Area	Agricultural Yield per Acre
Residential					
Commercial					
Agricultural					
Employer/ Govt Scheme					

**56.** Assets worth (Current Market Value in Pak. Rs.)

S#	Assets Title	Father	Mother	Spouse	Self	Guardian	Total
1	House						
2	Business						
3	Land & Building						
4	Bank Balance						
5	Stocks/Prize bond						
6	Others/ Cattle(s)						
56	Total						

<b>57.</b> Taxes paid (per annum in Pak. Rs)	

# Section C: Financial arrangements for current year

## **58. Funds Availability for Applicant Education** (per annum in Pak Rupees)

S #	Income Source	Father	Mother	Spouse	Self	Other	Total
1	Salary / Earnings						
2	Family / Friend Advances & Loan *						
3	Bank Loan						
4	Other (Specify)						
58	Total						

* Family/ Friend Loan (Specify relationship with the relative / friend)	
<b>59.</b> Any source of financing other then this scholarship (Please specify)	
<b>60.</b> How were the admission /first semester charges paid?	

Section D:
Section D.
Applicant Educational Record

Level of Study	Name of the Institute	*Address of the Institute	Period(Sta rt & End Date)	Per Month Fee	Division/ GPA/ Grade	
Bachelors						
Intermediate						
Higher Secondary						
Secondary						
Primary						
* At least the name of the City is required in the field.						
61. Have you ever awarded any other scholarship before: Yes No						
yes fill the details of scholarships & attach documentary proof of the scholarships)						

Class / Level at which **Total Total Scholarship** Scholarship was **S**# Name of Institute **Scholarship Scholarship** Name granted **Period Amount** 1 2 3

Statement of Purpose (Explain your suitability for this scholarship) - attach separate sheet if required							

## UNDERTAKING

- 1. The information given in this application is true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. If any information given in this application is found incorrect or false after grant of financial assistance, the institute will stop further assistance and the student will have to refund all payment received and or penalty equal to total scholarship amount.
- IMSciences and respected Donors reserves the right to use information given in this form for verification and other purposes.

Date:	Date:
Date: Parents / Guardian Signature	Applicant Signature:

# For Official use only

		uments in order? Yes	No	
S #	Notice Date	to the applicant for furnishing  Document Name Missing	Document Submission Date	Remarks
1				
2				
3				
4				
		iew Dates (i)	(ii)	
Additiona	1 Remarks			
Date		Department Name	Signature Head of D	repartment / Focal Person

## PRESCRIBED INCOME CERTIFICATE FORMATS

All applicants are required to provide Income Certificate signed from Secretary Union Council / DC Office / Tehsildar in case Father/Guardian is self employed in the following professions. This income statement document should be on stamp paper as per the following prescribed formats.

- 1. Farmer
- 2. Driver (Own Vehicle)
- 3. Driver (Salaried)
- 4. Shop Keeper (Owner)
- 5. Shop Keeper (Salaried)

# Income Certificate for Driver (Own Vehicle)

I Mr	s/o Mr	Father / Guardian of Mr.	am a
	•	ing registration #	
Vehicle Type: _			
Vehicle Compar	ıy:		
Vehicle Model:			
Vehicle Value: _			
Engine Capacity	7:		
for driving my income of my fa have attached r Furthermore, I the best of my	amily from this source is egistration copy and pict reconfirm on oath that knowledge. If found any	te is signed by the president of Pak Rs / month and ures of my vehicle with this cert above information are correct as concealment of information in cholarship applicant, under the respect to the second concealment of the respect to the second concealment of the respect to the respe	Pak Rs/ year. I ificate.  and has been provided with the above statements: any
<b>Vehicle Owner</b> Name:		ehicle Driver: P	resident Driver Union:
		N	ame:
CNIC #:	Cr	NIC #: C	NIC #:
Signature:	Si	gnature:	
Mobile #:	M	Si obile #:	ignature:
			Iohile #:

## $Forwarded \ for \ final \ approval \ and \ recommendation:$

DC Office / Tehsildar / Secretary Union Council of respective region

- 1. Registration Documents
- 2. Driving License
- 3. Pictures of Vehicle
- 4. CNICs of Signatories

# Income Certificate for Driver (Salaried Driver)

		Father / Guardian of Mr	
This vehicle bel	ongs to Mr	ehicle on salary having vehicle registration s/o Mr	
	Further de	tails of the vehicle are as follows.	
Vehicle Type:			
Vehicle Company	7:	_	
Vehicle Model: _		<u>-</u>	
Vehicle Value:		_	
Engine Capacity:		_	
income of my fan have attached res Furthermore, I r the best of my k	nily from this source is gistration copy and pic econfirm on oath that nowledge. If found an	ate is signed by the president of drivers une Pak Rs/ month and Pak Rstures of my vehicle with this certificate.  above information are correct and has be y concealment of information in the above scholarship applicant, under the rules.	/ year. I
Vehicle Owner:	v	ehicle Driver: President I	Oriver Union:
Name:	N	lame:Namo:	
CNIC #:	C	NIC #:	
Cian aturno.	C		
Signature:	ა	ignature: Signature:	
Mobile #:		lobile #:	
		Mobile #:	

# Forwarded for final approval and recommendation:

DC Office / Tehsildar / Secretary Union Council of respective region.

- 1. Registration Documents
- 2. Driving License
- 3. Pictures of Vehicle
- 4. CNICs of Signatories

# **Income Certificate for Farmer**

I Mr	s/o Mr	Father / Guardia	an of Mr am a
farmer by profes	ssion. I have	(size) la	nd for cultivation which is located in
area of			·
			crops / seeds on my / per year. I have attached e Patwari office or other concerned
land authorities.		, 0	
the best of my k	nowledge. If found		correct and has been provided with n in the above statements: any legal ne rules.
<b>Parent / Land O</b> Name:		<b>Witness / Malak:</b> Name:	Witness / Malak: Name:
CNIC #:		CNIC #:	CNIC #:
Signature:		Signature:	Signature:
Mobile #:		Mobile #:	Mobile #:

# $Forwarded \ for \ final \ approval \ and \ recommendation:$

DC Office / Tehsildar / Secretary Union Council of respective region

- 1. Verification from the Patwari / Land Authorities
- 2. Pictures of land
- 3. CNIC of signatories

# **Income Certificate for Shopkeeper (Owner)**

I Mr	s/o Mr	is Father / Guar	dian of Mr am
		r the following details.	
Shop Name:			
Shop Size:			
Business Nature:			
Shop Value:			
Shop Address:			
/ per year.	/ wholesale I have attache	level which earns Pak Rs d pictures and letter heads of	-
the best of my know	wledge. If four		correct and has been provided with nation in the above statements: any nder the rules.
<b>Parent / Shopkeep</b> Name:		Witness / Malak: Name:	Witness / Malak: Name:
CNIC #:		CNIC #:	CNIC #:
Signature:		Signature:	Signature:
Mobile #:		Mobile #:	Mobile #:

Forwarded for final approval and recommendation:

DC Office / Tehsildar / Secretary Union Council of respective region

- 1. Pictures of shop
- 2. Letter head of shop
- 3. CNICs of Signatories

# **Income Certificate for Shopkeeper (Salaried)**

I Mr	s/o Mr	is Father / Guar	dian of Mr am	
		working for the employer as/ per month and Pal	per the following details. My monthly k Rs / per year.	
Shop Name:				
Shop Size:				
Business Nature:				
Shop Value:				
Shop Address:				
material on resale	e / wholesale	level which earns Pak Rs ed pictures and letter heads of	/ per month and Pak Rs.	
the best of my kno	owledge. If fou		correct and has been provided with mation in the above statements: any nder the rules.	
Parent / Shopkee Name:	_	Witness / Malak: Name:	Witness / Malak: Name:	
CNIC #:		CNIC #:	CNIC #:	
Signature:		Signature:	Signature:	
Mobile #:		Mobile #:	Mobile #:	

# Forwarded for final approval and recommendation:

DC Office / Tehsildar / Secretary Union Council of respective region

- 1. Pictures of shop
- 2. Letter head of shop
- 3. CNICs of Signatories

# **Income Certificate for Daily Wager**

I Mr s	s/o Mr	_ Father / Guardian of Mr	am a <b>Daily</b>
Wager by profession. I	work as	in/with	located at
		I earn Pak Rs	s/ per month
and Pak Rs/ r	oer year from all income	e sources.	
		nformation are correct and has been p	•
my knowledge. If found	any other source of in	come or concealment of information	in the above statements:
any legal action may be	taken against me / scho	plarship applicant.	
I hereby say on oath th	at I have no source of	income other than above mentioned	income which is further
verified by the following	g concerned authorities		
Parent / Guardian	1. Witness	/ Malik 2. Witness / N	Malik
Name:	Name:	Name:	
CNIC #:	CNIC #:	CNIC #:	
Signature:	Signature:	Signature:	

Forwarded for final approval and recommendation:

DC Office / Tehsildar / Secretary Union Council of respective region

- 1. CNIC Copy of Parent / Guardian
- 2. CNIC Copy Scholarship Applicant
- 3. Any Relevant Picture