INSTITUTE OF MANAGEMENT SCIENCES PESHAWAR

SCHOLARSHIP APPLICATION FORM
Undergraduate Level Session 2016-2020

IMSciences Fully Funded FATA Scholarship Program for
BBA, BCS, BS (Economics) and BS (Social Science)
A total of 13 scholarships will be awarded in the discipline of BBA/ BCS / BS (Economics) and BS (Social Sciences). The award covers full tuition fee support and monthly stipend for transportation, accommodation, books and incidental charges for the whole duration of these study programmes in IMSciences.

Chief Minister Education Endowment Fund Merit and Need Based Scholarships for BBA (4 Years)
Under the supervision of Higher Education Department Govt of KPK, IMSciences is proudly selected as one of the implementing partner institute among the total 10 Higher Education Institutes in the fields of management, medical, engineering, information technology and social sciences. The under process scholarship awards will cover full tuition fee, accommodation and monthly stipend of Rs. 5,000/- (books, travelling and incidentals) of the said scholarship holders for their entire duration of stay in IM|Sciences.

Mareena Khan and Haya Rahman Khan Foundation Scholarships
The foundation has been established by Dr. Fakhri Alam Khan, Assistant Professor / Faculty Member of Institute of Management Sciences, Peshawar. An MoU has been signed between Mareena Khan and Haya Rahman Khan Foundation and IMSciences for the purpose of mutually strengthening each other’s capacity and play their roles in providing education to those sections of society, who are not in a position or can’t afford the rising costs of higher education. The Foundation will provide 50 % tuition fee support to 2 (two) students of the IMSciences on purely financial need cum merit basis. These two students will be selected from BCS and BS Economics Programs of Session 2016.

IMSciences Faculty Funded Scholarships in all Undergraduate Level Study Programs
IMSciences faculty has been vigorously involved in fundraising for the purpose of providing financial aid to the financially needy but talented students of the Institute. This year the different faculty members will be contributing to this noble cause. As soon as the promised funds are confirmed, 100 % tuition fee or partial scholarships may be awarded.
Other Scholarship Programs (With subject to approval from Donor Organizations)

**HEC – French Need Based Merit Scholarship Program**

**BBA, BCS, BSc (Economics), BS (Accounting & Finance), BS (Software Engineering) and BS (Social Science)**

These scholarships include a fixed financial support of Rs. 50,000/- year / student for the whole four (4) years duration in IMSciences Peshawar. The program focuses on financially needy but talented students from all over Pakistan. At least 40 % seats are reserved for female students for increased gender ratio in higher education. Currently these scholarships are subject to final approval from the Donor.

**NTS Need Based Merit Scholarship Program for All Disciplines at Undergraduate and Graduate Level**

At first stage the applicants will need to participate in NTS test for securing admission at IM|Sciences such as NAT for Undergraduate program and GAT for graduate level programs. After taking the test all the interested candidates will have to submit their scholarship application form. The award covers full tuition fee support and monthly stipend of Rs. 5,000/- for transportation, accommodation, books and incidental charges for the whole duration of these study programmes in IM|Sciences. Currently these scholarships are subject to final approval from the Donor.

Please Note:

- Hard copy of financial aid / scholarship application forms along with all supported documents should be submitted at Grants Office IMSciences on or before 05th August 2016.
- It is also mandatory for all applicants to also apply through Online Application Form [http://tinyurl.com/gowm5fy](http://tinyurl.com/gowm5fy) on or before 05th August 2016.
- Applicants are encouraged to apply for all the available scholarships to be awarded at the time of admission, as per the following details. Along with this application form, another application form for the following scholarship is also included with the prospectus and can also be downloaded from website [www.imsciences.edu.pk](http://www.imsciences.edu.pk)

1. **Pak - USAID Need Based Merit Scholarships**
Institute of Management Sciences Peshawar
INSTRUCTIONS FOR FINANCIAL AID / SCHOLARSHIP APPLICATION FORM
UNDERGRADUATE LEVEL SESSION 2016-2020

Instructions for Applying (Read Carefully)

✓ IMSciences FATA Need Based Merit Scholarships are only for FATA domiciled applicants.
✓ The 25% to 50% of the allocated slots are reserved for females especially for those coming from remote and vulnerable areas of Pakistan.
✓ Award of Scholarships will be decided on the NEED cum MERIT basis.
✓ This application form is provided to each and every candidate with the admission prospectus.
✓ Applicants, who do not secure admission, will not be entertained.
✓ Hard copy of financial aid / scholarship application form along with all supported documents should be submitted at Grants Office IMSciences on or before 05th August 2016.
✓ It is mandatory for all applicants to also apply through Online Application Form http://tinyurl.com/gowm5fy on or before 05th August 2016.
✓ Incomplete application forms will not be entertained.
✓ In case of providing false information or concealment of any relevant fact regarding financial status, in any point of time from application date till graduation, his/her scholarship will be immediately deferred and he/she will be terminated from the program.

Required Supporting Documents:

Please Attached attested photo copies of the following applicable documents

1. Domicile of Applicant
2. CNIC / Form B of the Applicant
3. CNIC of the Applicant’s Father / Guardian
4. Income Certificate of the Father / Guardian of the applicant
   i. Salary Slips if the father/Guardian is a salaried person
   ii. Income Certificate from Secretary Union Council / PA / APA / Tehsildar in case Father/Guardian is self employed. It should include the business nature, Name and location of business, Landline phone number, owner NIC and contact details. This document should be on stamp paper on the prescribed formats of Grants Office, as attached.
   iii. Pension Copy if Father/Guardian is retired.
5. Utility Bills (Electricity, Gas, Telephone, Water) of last six months.
   I. In case of FATA, the applicant has to submit an affidavit on stamp paper from Tehsildar Office of the concerned Agency / FR that in the area where applicant is residing, there are no utility bills.
   II. In Case of Chitral, for Utility Bills, submit a certificate of electricity expenses from their local electricity concern person or on stamp paper from the Secretary Union Council.
6. If the Medical expenses exceeds Rs. 2000 then attached Medical Reports and Bills.
7. Fee receipts of the studying brothers/sisters.
8. Death Certificate from Competent Authority (Medical Doctor, Employer, Secretary Union Council, Tehsildar or Political Agent), if applicable.
9. Rent agreement, if house is rented.
10. Any other relevant document / proof / certificate.
IMPORTANT INFORMATION FOR FINANCIAL AID / SCHOLARSHIP APPLICATION FORM

UNDERGRADUATE LEVEL SESSION 2016-2020

Scholarship is based on assessment of need and merit as well as availability of funds. Selection will be decided on the basis of information provided in this form and investigations for the authentication of provided information. Candidate may be required to appear for interview(s).

PROVIDING FALSE INFORMATION

Providing false information may result in one or all of the following:

- Cancellation of admission.
- Rustication from the university.
- Initiation of criminal proceedings.
- Disqualification for award of any future loan/scholarship.
- Refund of all the payment received and or a penalty equal to total scholarship amount.

INSTRUCTIONS FOR FILLING OUT THE SCHOLARSHIP APPLICATION FORM:

✓ Fill in the form using black ball point pen and write in capital letters and leave space between words
✓ Read the application form carefully.
✓ Make a photocopy of the application form
✓ Complete the photocopy form and make sure everything is correct and final
✓ Copy all information from photocopied form to the original form
✓ Submit duly completed application form to the admission office or focal person
✓ Furnish factual, comprehensive and authentic information in the form
✓ For family financial reporting parents/guardian may be consulted for guidance
✓ Whenever in doubt or lost, seek help from the Focal Person
✓ Check your application for spellings, grammatical errors and factual oversight
✓ Keep a photocopy of the filled-in original application form for your record
✓ Ensure that you have attached all the required documents by putting a tick mark in checklist
✓ Answer all questions. Those not applicable should be marked “N/A”
✓ Agreement Needs to be submitted after final selection of the candidate

Definitions:

Family: Father, mother(s), brother(s), sisters(s), Maternal / Paternal Uncles (s) & Aunts, Grandparents etc.

Pucca House: A pucca house is one, which has walls and roof made of the following material.
Wall material: Burnt bricks, stones (packed with lime or cement), cement concrete, timber, ekra etc
Roof Material: Tiles, GCI (Galvanised Corrugated Iron) sheets, asbestos cement sheet, RBC,(Reinforced Brick Concrete), RCC (Reinforced Cement Concrete) and timber etc.

Kutcha House: The walls and/or roof of which are made of material other than those mentioned above, such as un-burnt bricks, bamboos, mud, grass, reeds, thatch, loosely packed stones, etc. are treated as kutcha house.

Semi-Pucca house: A house that has fixed walls made up of pucca material but roof is made up of the material other than those used for pucca house.
Others: The houses, which are not covered by the types mentioned above, are to be treated as of ‘others’ type.
### PERSONAL INFORMATIONS

<table>
<thead>
<tr>
<th>Name</th>
<th>Father Name</th>
<th>Date of Birth</th>
<th>Discipline / Semester</th>
<th>Admission Year</th>
<th>Domicile</th>
<th>National ID #</th>
<th>Contact #</th>
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### Educational Background

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<thead>
<tr>
<th>Level</th>
<th>Institute / College</th>
<th>Board</th>
<th>Marks Obtained</th>
<th>Total Marks</th>
<th>Percentage</th>
<th>Per Month Tuition Fee in Pak Rs.</th>
<th>Per Annum Tuition Fee in Pak Rs.</th>
<th>Total</th>
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### FAMILY INFORMATIONS (Per Month)

<table>
<thead>
<tr>
<th>Candidate Marital Status</th>
<th>Father Status Alive/Deceased</th>
<th>Father / Guardian Profession</th>
<th>Family Members</th>
<th>Earning Hands</th>
<th>Studying Members</th>
<th>Father Income</th>
<th>Mother Income</th>
<th>Income from Land</th>
<th>Misc Income</th>
<th>Total</th>
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Affix Passport size Photograph
### FAMILY UTILITY BILLS, FOOD AND MISCELLNEOUS EXPENSES (Per Month)

<table>
<thead>
<tr>
<th>Electricity</th>
<th>Telephone</th>
<th>Gas</th>
<th>Water</th>
<th>Food / Kitchen Expenses</th>
<th>Medical Expenses</th>
<th>Miscellaneous Expenses</th>
<th>Educational Expenses</th>
<th>Total</th>
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### FAMILY EDUCATIONAL EXPENSES (Per Month)

<table>
<thead>
<tr>
<th>Relationship With Student</th>
<th>Name of The Institute / College</th>
<th>Tuition Fee</th>
<th>Hostel Charges</th>
<th>Books Charges</th>
<th>Travelling Charges</th>
<th>Total</th>
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### GAP / DIFFERENCE IN TOTAL MONTHLY INCOME AND TOTAL MONTHLY EXPENSES (Per Month)

<table>
<thead>
<tr>
<th>Total Monthly Income</th>
<th>Total Monthly Expenses</th>
<th>Gap / Difference</th>
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</table>
## ASSETS

<table>
<thead>
<tr>
<th>Accommodation Type (Own / Rented)</th>
<th>Accommodation Address</th>
<th>Value of Home</th>
<th>Status of Construction</th>
<th>Agricultural Land Address and Size</th>
<th>Value of Agricultural Land</th>
<th>Vehicle Type</th>
<th>Bank Balance</th>
<th>Total</th>
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</thead>
<tbody>
<tr>
<td>Pakka</td>
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<td>Kachha</td>
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</table>

### ADVANCE LOAN / ANY OTHER SOURCE

<table>
<thead>
<tr>
<th>Advance Loan*</th>
<th>Other Source Other than This Scholarship</th>
<th>Total</th>
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- Please mention that from whom you have taken the loan. Name, NIC Copy and Contact Number of the person (Legal proof, if any)

________________________________________________________________________________________________________________________________________
________________________________________________________________________________________________________________________________________
________________________________________________________________________________________________________________________________________
# FINANCIAL AID SCHOLARSHIP APPLICATION FORM
UNDERGRADUATE LEVEL SESSION 2016-2020

Application Form Check List

<table>
<thead>
<tr>
<th>SN</th>
<th>Description</th>
<th>Tick the relevant</th>
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<tbody>
<tr>
<td>1</td>
<td>Copies of computerized NIC of</td>
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<td>Father</td>
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<td>Mother</td>
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<td>Guardian</td>
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<td>2</td>
<td>Income Tax Certificate</td>
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<td>Father</td>
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<td>Guardian</td>
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<td>3</td>
<td>Copy of last Income Tax Return of</td>
<td>□</td>
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<td></td>
<td>Father</td>
<td>□</td>
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<td>Guardian</td>
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<td>4</td>
<td>Salary Certificate of</td>
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<td>Father</td>
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<td>Mother</td>
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<td>Guardian</td>
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<td>5</td>
<td>Copies of last six (06) month utility bills</td>
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<td>Electricity</td>
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<td>Gas</td>
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<td></td>
<td>Telephone</td>
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<td>Water</td>
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<td>6</td>
<td>Attested copy of rent agreement (if applicable)</td>
<td>□</td>
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<tr>
<td>7</td>
<td>Copies of last &amp; latest fee receipts of self and siblings *</td>
<td>□</td>
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<tr>
<td>8</td>
<td>Copies of Medical bills/ expenditure related documents (if applicable)</td>
<td>□</td>
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<tr>
<td>9</td>
<td>Copies of pervious scholarship(s) attained (if applicable)</td>
<td>□</td>
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<tr>
<td>10</td>
<td>Statement of Purpose &amp; two passport size Photographs</td>
<td>□</td>
</tr>
</tbody>
</table>
I  Section A: Personal and family information
II  Section B: Cumulative information of Self, Parents & Guardian Assets
III  Section C: Financial arrangements for current year
IV  Section D: Educational Record

* Siblings are brother & sisters

**DO's:**
- Send your application by post or submit by hand to the Grants office or focal person.
- Place documents in right order as per above sections (1 to 10)
- Put all amounts in Pak Rs.
- Do consult with parent(s)/guardian(s) for financial data accuracy & reliability
- For the information not present/relevant write in capital letters **N/A**

**DO NOT:**
- Provide False/vague/ incomplete information.
- Overwrite/ scratch on the form.
- Send scholarship application form directly to the HEC, USAID, NTS, FATA Secretariat, Provincial Govt HED Department or any other Donor.
Name of the University: Institute of Management Sciences, Peshawar
Degree Title / Program: UNDERGRADUATE LEVEL SESSION 2016-2020

Section A:
 Applicant Personal and Family Information

1. **Applicant’s Name:** _____________________________ Gender: Male ☐ Female ☐
2. University Reg. No: __________________________
3. Applicant NADRA NIC No: __________________________
4. Marital Status Single ☐ Married ☐ Divorced ☐
5. Date of Birth: _________ Age : ______________ Nationality_________________
   Place of Birth (Name of City, Country) ______________________________
   Domicile(District Name):_____________________________________________
6. Present Address ________________________________________________
7. Permanent Address: ______________________________________________
8. Are you currently working : Yes ☐ No ☐
9. If answer is Yes to Section No. 8 complete the sections (9-13)
   Designation: ___________________ Name of Employer/Company: _______________
10. Previous Employer/Company Name (if applicable): _________________________
11. Total Monthly Applicant Gross Income in Pak Rs. __________________________
12. Total Monthly Applicant Take Home Income* in Pak Rs. ______________________
13. Total Annual Applicant Gross Income: __________ Applicant NTN No. __________
   * Take Home Income: Salary / Pay available after deduction of taxes, provident fund charges etc.
14. Tel (Res.): __________________ Mobile: __________________ Email: _______________
15. Total Members in the Family: _________________________________________
16. Total Family Members currently living with you: Total: ____ Male:____ Female:____
17. Total Number of Brothers/Sisters married Total: ________ Brothers______ Sisters____

<table>
<thead>
<tr>
<th>S #</th>
<th>Name of Family Member (s)</th>
<th>Relationship</th>
<th>Marital Status</th>
<th>Remarks**</th>
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</table>
18. Brothers/Sisters/Children/Family Members studying _____________________________

Details of Siblings Studying including the applicant own detail

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<tr>
<th>S #</th>
<th>Name</th>
<th>Relation with applicant</th>
<th>Name &amp; Address of Institute</th>
<th>Fee per month</th>
<th>Tuition per month (If applicable)</th>
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<td>Total Fees &amp; Tuition Charges</td>
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19. Father’s Name: ___________________ Computerized N.I.C. No _______________________

20. Father Status: Alive ☐ Deceased ☐ (if deceased please mentioned the date of demise (dd-mm-yy) ____________________)

21. Professional status: Employed ☐ Retired ☐

If answer is Employed complete the sections (22-30) else from (27-30)

22. Name of Company/Employer: _______________________

23. Address: ______________________________________

24. Tel (Off): _______________________ Mobile: _______________________

25. Occupation: _______________________

26. Designation & Grade (BPS/SPS/PTC etc): _______________________

27. Total Gross Monthly Income (Salary/ Pension/ Others): _______________________

28. Total Net Monthly Take Home Income (Salary/ Pension/ Others): _______________________

29. Previous Occupation (if applicable): _______________________

30. Total Annual Income: _____________________ NTN _______________________

**Remarks:** List down the number of dependents supported by married brother(s)/sister(s)
31. Mother’s Status:  Alive ☐  Deceased ☐
   (if deceased please mentioned the date of demise (dd-mm-yy) ____________)
32. Marriage Relationship: Combined ☐ Separated/Divorced ☐
33. Professionals Status: Working ☐ Not Working ☐

Any Other Supporting Person (Mother/ Guardian/ Brother/ Sister/Family Relative/Guardian) [Add Page if required]

34. Name: ___________________________  Relationship: ___________________________
35. Address: __________________________________________________________________
36. Tel (Off/Res) _______________Mobile No._______________ NIC no._______________
37. Occupation __________________________________________________________________
38. Designation ______________________Name of Company/Employer ____________________
39. Total Monthly Gross Income (Salary/ Pension/ Others) ________________________________
40. Total Net Monthly Take Home Income (Salary/ Pension/ Others): ______________________
41. Total Net Annual Income_____________  44. Monthly Financial Support Available from
   supporting person to Applicant in Pak Rs. _____________________________

45. Asset Income (on monthly basis)

<table>
<thead>
<tr>
<th>S #</th>
<th>Income Source</th>
<th>Father</th>
<th>Mother</th>
<th>Spouse</th>
<th>Self</th>
<th>Other</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Property Rent</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Land Lease</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Bank Deposits*</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Shares / Securities*</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Other (Specify)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>45</td>
<td>Total</td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

* For sources with annual income returns, kindly report the monthly income earned

42. Total Earning Members in Family: _________________________________________________
43. Total No of family members not earning ___________________________________________
44. Details of Family Members Earning:

<table>
<thead>
<tr>
<th>S #</th>
<th>Family Member Name</th>
<th>Relationship</th>
<th>Family Member occupation ***</th>
<th>Organization Name</th>
<th>Designation</th>
<th>Monthly Gross Pay/Earning</th>
<th>**Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>2</td>
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<td></td>
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<td></td>
</tr>
</tbody>
</table>
Total Monthly Family Income (add self income, if applicable) Pak Rupees

** Please mentioned if the Family member supporting to Family in Remarks Column (Yes/No)

*** Family Member Occupation classification
1. Government Service (Specify the employment grade BPS/SPS/PTC etc.)
2. Private Job
3. Agriculture/Farming
4. Own Business (Self Employed). Details/nature of self business need to filled in at remarks column
5. Others. Details/nature of self business need to filled in at remarks column

**46. Total Family Monthly Income**

<table>
<thead>
<tr>
<th>S #</th>
<th>Family Member Name</th>
<th>Relationship</th>
<th>Monthly Income from Assets (Sec. 45)</th>
<th>Monthly Gross Pay/Earning</th>
<th>Monthly Net Pay/Earning</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
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<tr>
<td>2</td>
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<td>3</td>
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<tr>
<td>4</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Applicant Monthly Gross Pay/Earning (Sec. 11)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Applicant Monthly Net (Take home) Pay/Earning (Sec. 12)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

46-A Total Monthly Income in Pak Rupees

46-B Total Annual Income in Pak Rupees

**FAMILY EXPENDITURES**

47. Accommodation Expenditures (Please Check the relevant boxes)

**Type:** Bungalow [ ] Apartment /Flat [ ] Town House [ ] Village House [ ]

**Structure:** Pucca House [ ] Kutcha House [ ] Semi Pucca House [ ] Others [ ]

(Detail available at Page 1 &2)
### Status:
- Rented [ ]
- Self or Family owned [ ]
- Employer / Govt Owned [ ]

### Rent Payment:
- Self [ ]
- Employer/Govt [ ]
- Others [ ]

Total Size of the House in Sq. ft.__________
Covered Area in Sq. ft.__________

<table>
<thead>
<tr>
<th>S #</th>
<th>Accommodation Location /Address</th>
<th>Number Of Bed Rooms</th>
<th>Number Of Air conditioner</th>
<th>Accommodation Monthly Rent</th>
<th>Accommodation Annual Rent</th>
</tr>
</thead>
<tbody>
<tr>
<td>1-2</td>
<td>[ ]</td>
<td>[ ]</td>
<td>Nill [ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
<tr>
<td>2-4</td>
<td>[ ]</td>
<td>[ ]</td>
<td>1-2 [ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
<tr>
<td>4-6</td>
<td>[ ]</td>
<td>[ ]</td>
<td>3-6 [ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
<tr>
<td>6-8</td>
<td>[ ]</td>
<td>[ ]</td>
<td>6-8 [ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
<tr>
<td>Above 8</td>
<td>[ ]</td>
<td>[ ]</td>
<td>Above 8 [ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

#### 48. Total Accommodation Rental Expenditure

Any other house/flat owned by the Parents/Guardian (if yes please specify with location and size)

#### 49. Utilities Expenditures

<table>
<thead>
<tr>
<th>S #</th>
<th>Telephone</th>
<th>Electricity</th>
<th>Gas</th>
<th>Water</th>
<th>Total</th>
</tr>
</thead>
</table>

Average of Last Six Months (Per Month Utilities Charges)

#### 50. Monthly Food /Kitchen Expenditures

#### 51. Medical Expenditures:
Average of last six months (Per Month Expenditure)

#### 52. Travelling/ Miscellaneous Expenditures
Average of last six months (Per Month Expenditure)

### Total Family Expenditures

<table>
<thead>
<tr>
<th>S #</th>
<th>Education Expenditure (Sec. 22)</th>
<th>Accommodation Expenditure (Sec. 48)</th>
<th>Utilities Expenditure (Sec. 49)</th>
<th>Food Expenditure (Sec. 50)</th>
<th>Medical Expenditure (Sec. 51)</th>
<th>Misc. Expenditure (Sec. 52)</th>
<th>Total Monthly Expenditure (52.A)</th>
<th>Total Annual Expenditure (52.B)</th>
</tr>
</thead>
<tbody>
<tr>
<td>52</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>
### S # | Description | Amounts in Pak Rupees
--- | --- | ---
(Sec. 46-A) | Total Monthly Income |  
(Sec. 52-A) | Total Monthly Expenditure |  
53-A (46.A – 52.A) | Net Monthly Disposable Income* |  

### S # | Description | Amounts in Pak Rupees
--- | --- | ---
(Sec. 46-B) | Total Annual Income |  
(Sec. 52-B) | Total Annual Expenditure |  
52-B (46.B – 52.B) | Net Annual Disposable Income* |  

* If the monthly / Annual Disposable Income is negative, kindly explain the reasons for the gap, and the arrangements through which the differential gap is met by the family
Section B:
Cumulative information of Self, Parents and Guardian Assets

Assets (with current market value)

53. Does the family own any Transport?  Yes ☐  No ☐

If yes kindly fill the relevant details

<table>
<thead>
<tr>
<th>S #</th>
<th>Transport Type</th>
<th>Make /Model</th>
<th>Engine Capacity (CC)</th>
<th>Registration No.</th>
<th>Ownership Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
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<tr>
<td>3</td>
<td></td>
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<tr>
<td>4</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

* Others: include tractor, rickshaw, bi-cycle, motorcycle rickshaw, carriage pick, truck etc.

54. Number of Cattle(s) (with kind) ________________________________

55. Area and location of Land(s)/Plot(s) owned ________________________________

<table>
<thead>
<tr>
<th>Assets Title</th>
<th>Qty</th>
<th>Size</th>
<th>Location (Address)</th>
<th>Cultivable Area</th>
<th>Agricultural Yield per Acre</th>
</tr>
</thead>
<tbody>
<tr>
<td>Residential</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Commercial</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Agricultural</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Employer/ Govt</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Scheme</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

56. Assets worth (Current Market Value in Pak. Rs.)

<table>
<thead>
<tr>
<th>S #</th>
<th>Assets Title</th>
<th>Father</th>
<th>Mother</th>
<th>Spouse</th>
<th>Self</th>
<th>Guardian</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>House</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Business</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Land &amp; Building</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Bank Balance</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Stocks/Prize bond</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Others/ Cattle(s)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>56</td>
<td>Total</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
57. Taxes paid (per annum in Pak. Rs)

Section C:
Financial arrangements for current year

58. Funds Availability for Applicant Education (per annum in Pak Rupees)

<table>
<thead>
<tr>
<th>S #</th>
<th>Income Source</th>
<th>Father</th>
<th>Mother</th>
<th>Spouse</th>
<th>Self</th>
<th>Other</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Salary / Earnings</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Family / Friend Advances</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>&amp; Loan *</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Bank Loan</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Other (Specify)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>58</td>
<td>Total</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

* Family/ Friend Loan
(Specify relationship with the relative / friend)

59. Any source of financing other then this scholarship (Please specify)

60. How were the admission /first semester charges paid?
### Section D: Applicant Educational Record

<table>
<thead>
<tr>
<th>Level of Study</th>
<th>Name of the Institute</th>
<th>*Address of the Institute</th>
<th>Period (Start &amp; End Date)</th>
<th>Per Month Fee</th>
<th>Division/ GPA/ Grade</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bachelors</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Intermediate</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Higher</td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Secondary</td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Secondary</td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Primary</td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

* At least the name of the City is required in the field.

61. **Have you ever awarded any other scholarship before:**  Yes [ ] No [ ]

(If yes fill the details of scholarships & attach documentary proof of the scholarships)

<table>
<thead>
<tr>
<th>S #</th>
<th>Name of Institute</th>
<th>Scholarship Name</th>
<th>Total Scholarship Amount</th>
<th>Total Scholarship Period</th>
<th>Class / Level at which Scholarship was granted</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>2</td>
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<tr>
<td>3</td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

**Statement of Purpose** (Explain your suitability for this scholarship) - attach separate sheet if required

_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________

**UNDERTAKING**

1. The information given in this application is true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. If any information given in this application is found incorrect or false after grant of financial assistance, the institute will stop further assistance and the student will have to refund all payment received and or penalty equal to total scholarship amount.

2. HEC, IMSciences, NTS, Ihsan Trust reserves the right to use information given in this form for verification and other purposes.

Date: ___________________  Date: ___________________

Date: Parents / Guardian Signature ___________________  Applicant Signature: ___________________
For Official use only

Are the applicant documents in order? ☐ Yes ☐ No

The notices furnished to the applicant for furnishing of required documentation

<table>
<thead>
<tr>
<th>S #</th>
<th>Notice Date</th>
<th>Document Name Missing</th>
<th>Document Submission Date</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
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<td>4</td>
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</tr>
</tbody>
</table>

Application Case Review Dates (i) ____________________ (ii) ____________________

Additional Remarks

Date ____________________ Department Name ____________________ Signature Head of Department / Focal Person
PRESCRIBED INCOME CERTIFICATE FORMATS

All applicants are required to provide Income Certificate signed from Secretary Union Council / PA / APA / Tehsildar in case Father/Guardian is self employed in the following professions. **This income statement document should be on stamp paper as per the following prescribed formats.**

1. Farmer
2. Driver (Own Vehicle)
3. Driver (Salaried)
4. Shop Keeper (Owner)
5. Shop Keeper (Salaried)
Income Certificate for Driver
(Own Vehicle)

I Mr. ___________________ s/o Mr. ___________________ Father / Guardian of Mr. _________________________ am a
driver by profession. I have vehicle having registration # ________________ and with following further
details:

Vehicle Type: __________________________
Vehicle Company: _________________________
Vehicle Model: ____________________________
Vehicle Value: ____________________________
Engine Capacity: __________________________

I use the route / area ____________________________ for driving my vehicle and this certificate is signed by the president of drivers union (if any). Total income of my family from this source is Pak Rs. __________ / month and Pak Rs. __________ / year. I have attached registration copy and pictures of my vehicle with this certificate.

Furthermore, I reconfirm on oath that above information are correct and has been provided with the best of my knowledge. If found any concealment of information in the above statements: any legal action may be taken against me / scholarship applicant, under the rules.

Vehicle Owner:
Name:________________________
CNIC #:_____________________
Signature:_____________________
Mobile #:_____________________

Vehicle Driver:
Name:________________________
CNIC #:_____________________
Signature:_____________________
Mobile #:_____________________

President Driver Union:
Name:________________________
CNIC #:_____________________
Signature:_____________________
Mobile #:_____________________

Forwarded for final approval and recommendation:
Political Tehsildar / Secretary Union Council of respective region

Required Documents:
1. Registration Documents
2. Driving License
3. Pictures of Vehicle
4. CNICs of Signatories
Income Certificate for Driver
(Salaried Driver)

I Mr. ___________________ s/o Mr. ___________________ Father / Guardian of Mr. _________________________ am a driver by profession. I am driving a vehicle on salary having vehicle registration # _________________. This vehicle belongs to Mr. _____________________________ s/o Mr. _____________________________ bearing CNIC # _____________________________. Further details of the vehicle are as follows.

Vehicle Type: _____________________________
Vehicle Company: _________________________
Vehicle Model: _____________________________
Vehicle Value: _____________________________
Engine Capacity: __________________________

I use route / area _____________________________ for driving my vehicle and this certificate is signed by the president of drivers union (if any). Total income of my family from this source is Pak Rs. _________ / month and Pak Rs. _________ / year. I have attached registration copy and pictures of my vehicle with this certificate.

Furthermore, I reconfirm on oath that above information are correct and has been provided with the best of my knowledge. If found any concealment of information in the above statements: any legal action may be taken against me / scholarship applicant, under the rules.

Vehicle Owner:
Name:________________________
CNIC #:_____________________
Signature:_____________________
Mobile #:_____________________

Vehicle Driver:
Name:________________________
CNIC #:_____________________
Signature:_____________________
Mobile #:_____________________

President Driver Union:
Name:________________________
CNIC #:_____________________
Signature:_____________________
Mobile #:_____________________

Forwarded for final approval and recommendation:
Political Tehsildar / Secretary Union Council of respective region.

Required Documents:
1. Registration Documents
2. Driving License
3. Pictures of Vehicle
4. CNICs of Signatories
Income Certificate for Farmer

I Mr. ___________________ s/o Mr. _____________ Father / Guardian of Mr. ______________________ am a 
farmer by profession. I have ______________________________ (size) land for cultivation which is located in 
area of ____________________________________________________________.

I cultivate ____________________________________________________________ crops / seeds on my 
land which earn Pak Rs. _________ / per month and Pak Rs. ________ / per year. I have attached 
pictures of the land and the verification / registration from the Patwari office or other concerned 
land authorities.

Furthermore, I reconfirm on oath that above information are correct and has been provided with 
the best of my knowledge. If found concealment of information in the above statements: any legal 
action may be taken against me / scholarship applicant, under the rules.

Parent / Land Owner: 
Name:_____________________
CNIC #:__________________
Signature:________________
Mobile #:_________________

Witness / Malak:
Name:_____________________
CNIC #:__________________
Signature:________________
Mobile #:_________________

Witness / Malak:
Name:_____________________
CNIC #:__________________
Signature:________________
Mobile #:_________________

Forwarded for final approval and recommendation: 
Political Tehsildar / Secretary Union Council of respective region

Required Documents:
1. Verification from the Patwari / Land Authorities
2. Pictures of land
3. CNIC of signatories
Income Certificate for Shopkeeper (Owner)

I Mr. _______________ s/o Mr. _______________ is Father / Guardian of Mr. _______________ am a Shopkeeper by profession as per the following details.

Shop Name: ______________________
Shop Size: ______________________
Business Nature: ______________________
Shop Value: ______________________
Shop Address: ______________________

Our shop deals in ______________________ kinds of materials on resale / wholesale level which earns Pak Rs. ________ / per month and Pak Rs. ________ / per year. I have attached pictures and letter heads of the shop.

Furthermore, I reconfirm on oath that above information are correct and has been provided with the best of my knowledge. If found any concealment of information in the above statements: any legal action may be taken against me / scholarship applicant, under the rules.

Parent / Shopkeeper:
Name: ______________________
CNIC #: ______________________
Signature: ______________________
Mobile #: ______________________

Witness / Malak:
Name: ______________________
CNIC #: ______________________
Signature: ______________________
Mobile #: ______________________

Witness / Malak:
Name: ______________________
CNIC #: ______________________
Signature: ______________________
Mobile #: ______________________

Forwarded for final approval and recommendation:
Political Tehsildar / Secretary Union Council of respective region

Required Documents:
1. Pictures of shop
2. Letter head of shop
3. CNICs of Signatories
Income Certificate for Shopkeeper (Salaried)

I Mr. ___________________ s/o Mr. ___________________ is Father / Guardian of Mr. ________________ am a Shopkeeper by profession and working for the employer as per the following details. My monthly salary from this profession is Rs. _______ / per month and Pak Rs. ________ / per year.

Shop Name: __________________________
Shop Size: __________________________
Business Nature: ______________________
Shop Value: __________________________
Shop Address: ________________________

This shop deals in ____________________________ kinds of material on resale / wholesale level which earns Pak Rs. _______ / per month and Pak Rs. ________ / per year. I have attached pictures and letter heads of the shop.

Furthermore, I reconfirm on oath that above information are correct and has been provided with the best of my knowledge. If found any concealment of information in the above statements: any legal action may be taken against me / scholarship applicant, under the rules.

Parent / Shopkeeper:
Name:________________________
CNIC #:______________________
Signature:____________________
Mobile #:____________________

Witness / Malak:
Name:________________________
CNIC #:______________________
Signature:____________________
Mobile #:____________________

Witness / Malak:
Name:________________________
CNIC #:______________________
Signature:____________________
Mobile #:____________________

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Required Documents:
1. Pictures of shop
2. Letter head of shop
3. CNICs of Signatories
Income Certificate for Daily Wager

I Mr. ______________ s/o Mr. ______________ Father / Guardian of Mr. _________________ am a Daily Wager by profession. I work as ___________________________ in/with ___________________________ located at ___________________________. I earn Pak Rs. _______ / per month and Pak Rs. _______ / per year from all income sources.

Furthermore, I reconfirm on oath that above information are correct and has been provided with the best of my knowledge. If found any other source of income or concealment of information in the above statements: any legal action may be taken against me / scholarship applicant.

I hereby say on oath that I have no source of income other than above mentioned income which is further verified by the following concerned authorities.

Parent / Guardian

Name: __________________________
CNIC #: _________________________
Signature: _______________________

1. Witness / Malik

Name: __________________________
CNIC #: _________________________
Signature: _______________________

2. Witness / Malik

Name: __________________________
CNIC #: _________________________
Signature: _______________________

Forwarded for final approval and recommendation:
Political Tehsildar / Secretary Union Council of respective region

Required Documents:
1. CNIC Copy of Parent / Guardian
2. CNIC Copy Scholarship Applicant
3. Any Relevant Picture