

# INSTITUTE OF MANAGEMENT SCIENCES PESHAWAR

## SCHOLARSHIP APPLICATION FORM

### Chief Minister Education Endowment Fund (CMEEF)

### BBA Session 2018-2022



#### Chief Minister Education Endowment Fund Merit and Need Based Scholarships for BBA (With subject to approval from Govt of KPK):

Under the supervision of Higher Education Department Govt of KPK, IMSciences has been one of the implementing partner institute among the total 10 Higher Education Institutes in the fields of management, medical, engineering, information technology and social sciences. At IMSciences, Peshawar, a total of two (2) fully funded scholarships will be awarded in BBA Program. The scholarship awards will cover full tuition fee, accommodation and monthly stipend of Rs. 5,000/- (books, travelling and incidentals)

for their entire duration of degree program at IMSciences. Only KPK domiciled applicants will be eligible to apply.

**Institute of Management Sciences Peshawar**  
**INSTRUCTIONS FOR FINANCIAL AID / SCHOLARSHIP APPLICATION FORM**  
**UNDERGRADUATE LEVEL SESSION 2017-2021**

**Instructions for Applying (Read Carefully)**

- ✓ CMEEF Need Based Merit Scholarships will be only for KPK domiciled applicants.
- ✓ **The 25% to 50% of the allocated slots are reserved for financially weak females from Khyber Pakhtunkhwa.**
- ✓ Award of Scholarships will be decided on the NEED cum MERIT basis.
- ✓ This application form is provided to each and every candidate with the admission prospectus.
- ✓ Applicants, who do not secure admission, will not be entertained.
- ✓ Hard copy of financial aid / scholarship application form along with all supported documents should be submitted at Grants Office IMSciences **on or before 20<sup>th</sup> September 2018.**
- ✓ It is also mandatory for all applicants to also apply through **Online Application Form** <https://tinyurl.com/y98p5tkj> on or before **the mentioned deadline.**
- ✓ Incomplete application forms will not be entertained.
- ✓ **In case of providing false information or concealment of any relevant fact regarding financial status, in any point of time from application date till graduation, his/her scholarship will be immediately deferred and he/she will be terminated from the program.**

**Required Supporting Documents:**

Please Attached attested photo copies of the following applicable documents

1. Domicile of Applicant
2. CNIC / Form B of the Applicant
3. CNIC of the Applicant's Father /Guardian
4. Income Certificate of the Father /Guardian of the applicant
  - i. Salary Slips if the father/Guardian is a salaried person
  - ii. Income Certificate from Secretary Union Council in case Father/Guardian is self employed. It should include the business nature, Name and location of business, Landline phone number, owner NIC and contact details. **This document should be on stamp paper on the prescribed formats of Grants Office, as attached.**
  - iii. Pension Copy if Father/Guardian is retired.
5. Utility Bills (Electricity, Gas, Telephone, Water) of last six months. In case of Chitral, for Utility Bills, submit a certificate of electricity expenses from their local electricity concern person or on stamp paper from the Secretary Union Council.
6. If the Medical expenses exceeds Rs. 2000 then attached Medical Reports and Bills.
7. Fee receipts of the studying brothers/sisters.
8. Death Certificate from Competent Authority (Medical Doctor, Employer, Secretary Union Council, Tehsildar or Political Agent), if applicable.
9. Rent agreement, if house is rented.
10. Copies of previous scholarship(s) attained (if applicable).
11. Any other relevant document / proof / certificate.

**IMPORTANT INFORMATION FOR FINANCIAL AID / SCHOLARSHIP**  
**APPLICATION FORM**  
**UNDERGRADUATE LEVEL SESSION 2018-2022**

Scholarship is based on assessment of need and merit as well as availability of funds. Selection will be decided on the basis of information provided in this form and investigations for the authentication of provided information. Candidate may be required to appear for interview (s).

**PROVIDING FALSE INFORMATION**

**Providing false information may result in one or all of the following:**

- Cancellation of admission.
- Rustication from the university.
- Initiation of criminal proceedings.
- Disqualification for award of any future loan/scholarship.
- Refund of all the payment received and or a penalty equal to total scholarship amount.

**INSTRUCTIONS FOR FILLING OUT THE SCHOLARSHIP APPLICATION FORM:**

- ✓ Fill in the form using black ball point pen and write in capital letters and leave space between words
- ✓ Read the application form carefully.
- ✓ Make a photocopy of the application form
- ✓ Complete the photocopy form and make sure everything is correct and final
- ✓ Copy all information from photocopied form to the original form
- ✓ Submit duly completed application form to the admission office or focal person
- ✓ Furnish factual, comprehensive and authentic information in the form
- ✓ For family financial reporting parents/guardian may be consulted for guidance
- ✓ Whenever in doubt or lost, seek help from the Focal Person
- ✓ Check your application for spellings, grammatical errors and factual oversight
- ✓ Keep a photocopy of the filled-in original application form for your record
- ✓ Ensure that you have attached all the required documents by putting a tick mark in checklist
- ✓ Answer all questions. Those not applicable should be marked "N/A"
- ✓ Agreement Needs to be submitted after final selection of the candidate

Definitions:

**Family:** Father, mother(s), brother(s), sisters(s), Maternal / Paternal Uncles (s) & Aunts, Grandparents etc.

**Pucca House:** A pucca house is one, which has walls and roof made of the following material.

Wall material: Burnt bricks, stones (packed with lime or cement), cement concrete, timber, ekra etc

**Roof Material:** Tiles, GCI (Galvanised Corrugated Iron) sheets, asbestos cement sheet, RBC,(Reinforced Brick Concrete), RCC ( Reinforced Cement Concrete) and timber etc.

**Kutcha House:** The walls and/or roof of which are made of material other than those mentioned above, such as un-burnt bricks, bamboos, mud, grass, reeds, thatch, loosely packed stones, etc. are treated as kutcha house.

**Semi -Pucca house:** A house that has fixed walls made up of pucca material but roof is made up of the material other than those used for pucca house.

**Others:** The houses, which are not covered by the types mentioned above, are to be treated as of 'others' type.

**INSTITUTE OF MANAGEMENT SCIENCES PESHAWAR**  
**FINANCIAL AID / SCHOLARSHIP APPLICATION FORM**  
**UNDERGRADUATE LEVEL – SESSION 2018-2022**

Affix  
Passport size  
Photograph

**PERSONAL INFORMATIONS**

Name	Father Name	Date of Birth	Discipline / Semester	Admission Year	Domicile	National ID #	Contact #

**Educational Background**

Level	Institute / College	Board	Marks Obtained	Total Marks	Percentage	Per Month Tuition Fee in Pak Rs.	Per Annum Tuition Fee in Pak Rs.	Total
Matric								
FA / FSc								

**FAMILY INFORMATIONS (Per Month)**

Candidate Marital Status	Father Status Alive/Deceased	Father / Guardian Profession	Family Members	Earning Hands	Studying Members	Father Income	Mother Income	Income from Land	Misc Income	Total

**FAMILY UTILITY BILLS, FOOD AND MISCELLENEOUS EXPENSES (Per Month)**

Electricity	Telephone	Gas	Water	Food / Kitchen Expenses	Medical Expenses	Miscellaneous Expenses	Educational Expenses	Total

**FAMILY EDUCATIONAL EXPENSES (Per Month)**

Relationship With Student	Name of The Institute / College	Tuition Fee	Hostel Charges	Books Charges	Travelling Charges	Total
Self						
Brother / Sister						
Brother / Sister						
Brother / Sister						
Brother / Sister						
Brother / Sister						
Brother / Sister						
Brother / Sister						
Brother / Sister						
Brother / Sister						
<b>Total</b>						

**GAP / DIFFERENCE IN TOTAL MONTHLY INCOME AND TOTAL MONTHLY EXPENSES (Per Month)**

Total Monthly Income	Total Monthly Expenses	Gap / Difference

**ASSETS**

**DETAIL OF AGRICULTURAL / COMMERCIAL LAND, VEHICLE, BANK BALANCE AND CURRENT ACCOMMODATION ETC**

Accommodation Type (Own / Rented)	Accommodation Size in Marlas / Kanals	Accommodation Address	Value of Home	Status of Construction	Agricultural Land Address and Size	Value of Agricultural Land	Vehicle Type	Bank Balance	Total
				Pakka Semi Pakka Kachha					

**ADVANCE LOAN / ANY OTHER SOURCE**

Advance Loan*	Other Source Other than This Scholarship	Total

- Please mention that from whom you have taken the loan. Name, NIC Copy and Contact Number of the person (Legal proof, if any)

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S #	Name of Family Member (s)	Relationship	Marital Status	Remarks**
1				
2				
3				
4				
5				
6				
7				

\*\*Remarks: List down the number of dependents supported by married brother(s)/ sister(s)

18. Brothers/Sisters/Children/Family Members studying \_\_\_\_\_

Details of Siblings Studying including the applicant own detail

S #	Name	Relation with applicant	Name & Address of Institute	Fee per month	Tuition per month (If applicable)
1					
2					
3					
4					
5					
6					
<b>22</b>	Total Fees & Tuition Charges				

19. **Father's Name:** \_\_\_\_\_ Computerized N.I.C. No \_\_\_\_\_

20. Father Status: Alive  Deceased  ( if deceased please mentioned the date of demise (dd-mm-yy) \_\_\_\_\_ )

21. Professional status: Employed  Retired

If answer is Employed complete the sections (22-30) else from (27-30)

22. Name of Company/Employer: \_\_\_\_\_

23. Address: \_\_\_\_\_

24. Tel (Off): \_\_\_\_\_ Mobile: \_\_\_\_\_

25. Occupation : \_\_\_\_\_

26. Designation & Grade ( BPS/ SPS/PTC etc): \_\_\_\_\_



27. Total Gross Monthly Income (Salary/ Pension/ Others): \_\_\_\_\_

28. Total Net Monthly Take Home Income (Salary/ Pension/ Others): \_\_\_\_\_

29. Previous Occupation (if applicable): \_\_\_\_\_

30. Total Annual Income: \_\_\_\_\_ NTN \_\_\_\_\_

31. **Mother's Status:** : Alive  Deceased   
 (if deceased please mentioned the date of demise (dd-mm-yy) \_\_\_\_\_)

32. Marriage Relationship: Combined  Separated/Divorced

33. Professionals Status: Working  Not Working

**Any Other Supporting Person (Mother/ Guardian/ Brother/ Sister/Family Relative/Guardian) [Add Page if required]**

34. Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

35. Address: \_\_\_\_\_

36. Tel (Off/Res) \_\_\_\_\_ Mobile No. \_\_\_\_\_ NIC no. \_\_\_\_\_

37. Occupation \_\_\_\_\_

38. Designation \_\_\_\_\_ Name of Company/Employer \_\_\_\_\_

39. Total Monthly Gross Income (Salary/ Pension/ Others) \_\_\_\_\_

40. Total Net Monthly Take Home Income (Salary/ Pension/ Others): \_\_\_\_\_

41. Total Net Annual Income \_\_\_\_\_ 44. Monthly Financial Support Available from supporting person to Applicant in Pak Rs. \_\_\_\_\_

**45. Asset Income (on monthly basis)**

S #	Income Source	Father	Mother	Spouse	Self	Other	Total
1	Property Rent						
2	Land Lease						
3	Bank Deposits*						
4	Shares / Securities*						
5	Other (Specify)						
<b>45</b>	<b>Total</b>						

\* For sources with annual income returns, kindly report the monthly income earned

42. Total Earning Members in Family: \_\_\_\_\_

43. Total No of family members not earning \_\_\_\_\_

**44. Details of Family Members Earning:**

S #	Family Member Name	Relationship	Family Member occupation ***	Organization Name	Designation	Monthly Gross Pay/Earning	**Remarks
1							
2							
3							
4							
<b>44</b>	Total Monthly Family Income (add self income, if applicable) Pak Rupees						

\*\* Please mentioned if the Family member supporting to Family in Remarks Column (Yes/No)

\*\*\* Family Member Occupation classification

1. Government Service (Specify the employment grade BPS/SPS/PTC etc.)
2. Private Job
3. Agriculture/Farming
4. Own Business (Self Employed). Details/nature of self business need to filled in at remarks column
5. Others. Details/nature of self business need to filled in at remarks column

**46. Total Family Monthly Income**

S #	Family Member Name	Relationship	Monthly Income from Assets (Sec. 45)	Monthly Gross Pay/Earning	Monthly Net (Take home) Pay/Earning
1					
2					
3					
4					
5	Applicant Monthly Gross Pay/Earning (Sec. 11)				
6	Applicant Monthly Net (Take home) Pay/Earning (Sec. 12)				
<b>46-A</b>	Total Monthly Income in Pak Rupees				
<b>46-B</b>	Total Annual Income in Pak Rupees				

**FAMILY EXPENDITURES**

**47. Accommodation Expenditures ( Please Check the relevant boxes)**

**Type:** Bungalow  Apartment /Flat  Town House  Village House

**Structure:** Pucca House  Kutch House  Semi Pucca House  Others

(Detail available at Page 1 &2)

**Status:** Rented  Self or Family owned  Employer / Govt Owned

**Rent Payment:** Self  Employer/Govt  Others

Total Size of the House in Sq. ft. \_\_\_\_\_ Covered Area in Sq. ft. \_\_\_\_\_

S #	Accommodation Location /Address	Number Of Bed Rooms		Number Of Air conditioners		Accommodation Monthly Rent	Accommodation Annual Rent
		1-2	<input type="checkbox"/>	Nil	<input type="checkbox"/>		
		2-4	<input type="checkbox"/>	1-2	<input type="checkbox"/>		
		4-6	<input type="checkbox"/>	3-6	<input type="checkbox"/>		
		6-8	<input type="checkbox"/>	6-8	<input type="checkbox"/>		
		Above 8	<input type="checkbox"/>	Above 8	<input type="checkbox"/>		
<b>48</b>	Total Accommodation Rental Expenditure						

Any other house/flat owned by the Parents/Guardian (if yes please specify with location and size) \_\_\_\_\_

**49. Utilities Expenditures**

Last Month Utilities Paid					
Telephone	Electricity	Gas	Water		
Average of Last Six Months (Per Month Utilities Charges)					
S #	Telephone	Electricity	Gas	Water	Total
<b>49</b>					

**50. Monthly Food /Kitchen Expenditures** \_\_\_\_\_

**51. Medical Expenditures:** Average of last six months (Per Month Expenditure) \_\_\_\_\_

**52. Travelling/ Miscellaneous Expenditures**

Average of last six months (Per Month Expenditure) \_\_\_\_\_

**Total Family Expenditures**

S #	Education Expenditure (Sec. 22)	Accommodation Expenditure (Sec. 48)	Utilities Expenditure (Sec. 49)	Food Expenditure (Sec. 50)	Medical Expenditure (Sec. 51)	Misc. Expenditure (Sec. 52)	Total Monthly Expenditure (52.A)	Total Annual Expenditure (52.B)
<b>52</b>								

S #	Description	Amounts in Pak Rupees
(Sec.46-A)	Total Monthly Income	
(Sec. 52-A)	Total Monthly Expenditure	
<b>53-A</b> <b>(46.A – 52.A)</b>	Net Monthly Disposable Income*	

S #	Description	Amounts in Pak Rupees
(Sec.46-B)	Total Annual Income	
(Sec. 52-B)	Total Annual Expenditure	
<b>52-B</b> <b>(46.B – 52.B)</b>	Net Annual Disposable Income*	

\* If the monthly / Annual Disposable Income is negative, kindly explain the reasons for the gap, and the arrangements through which the differential gap is met by the family

**Section B:**

**Cumulative information of Self, Parents and Guardian Assets**

**Assets (with current market value)**

53. Does the family own any Transport? Yes  No  If yes kindly fill the relevant details

S #	Transport Type (Car/ Motor cycle/ Others*)	Make /Model	Engine Capacity (CC)	Registration No.	Ownership Period
1					
2					
3					
4					

\* Others: include tractor, rickshaw, bi-cycle, motorcycle rickshaw, carriage pick, truck etc.

54. Number of Cattle(s) (with kind) \_\_\_\_\_

55. Area and location of Land(s)/Plot(s) owned \_\_\_\_\_

Assets Title	Qty	Size	Location (Address)	Cultivable Area	Agricultural Yield per Acre
Residential					
Commercial					
Agricultural					
Employer/ Govt Scheme					

56. Assets worth (Current Market Value in Pak. Rs.)

S #	Assets Title	Father	Mother	Spouse	Self	Guardian	Total
1	House						
2	Business						
3	Land & Building						
4	Bank Balance						
5	Stocks/Prize bond						
6	Others/ Cattle(s)						
<b>56</b>	<b>Total</b>						

57. Taxes paid (per annum in Pak. Rs) \_\_\_\_\_

<b>Section C:</b>
<b>Financial arrangements for current year</b>

**58. Funds Availability for Applicant Education** (per annum in Pak Rupees)

S #	Income Source	Father	Mother	Spouse	Self	Other	Total
1	Salary / Earnings						
2	Family / Friend Advances & Loan *						
3	Bank Loan						
4	Other (Specify)						
<b>58</b>	<b>Total</b>						

\* Family/ Friend Loan  
 (Specify relationship with the relative / friend)

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**59. Any source of financing other than this scholarship** (Please specify)

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**60. How were the admission /first semester charges paid?**

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**Section D:**  
**Applicant Educational Record**

Level of Study	Name of the Institute	*Address of the Institute	Period(Start & End Date)	Per Month Fee	Division/ GPA/ Grade
Bachelors					
Intermediate					
Higher Secondary					
Secondary					
Primary					

\* At least the name of the City is required in the field.

**61. Have you ever awarded any other scholarship before:** Yes  No

(If yes fill the details of scholarships & attach documentary proof of the scholarships)

S #	Name of Institute	Scholarship Name	Total Scholarship Amount	Total Scholarship Period	Class / Level at which Scholarship was granted
1					
2					
3					

**Statement of Purpose** (Explain your suitability for this scholarship) - attach separate sheet if required

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**UNDERTAKING**

- The information given in this application is true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. If any information given in this application is found incorrect or false after grant of financial assistance, the institute will stop further assistance and the student will have to refund all payment received and or penalty equal to total scholarship amount.
- IMSciences and respected Donors reserves the right to use information given in this form for verification and other purposes.

Date: \_\_\_\_\_  
Date: Parents / Guardian Signature \_\_\_\_\_

Date: \_\_\_\_\_  
Applicant Signature: \_\_\_\_\_

**For Official use only**

Are the applicant documents in order?  Yes  No

The notices furnished to the applicant for furnishing of required documentation

S #	Notice Date	Document Name Missing	Document Submission Date	Remarks
1				
2				
3				
4				

Application Case Review Dates (i) \_\_\_\_\_ (ii) \_\_\_\_\_

Additional Remarks

\_\_\_\_\_  
Date

\_\_\_\_\_  
Department Name

\_\_\_\_\_  
Signature Head of Department / Focal Person



## **PRESCRIBED INCOME CERTIFICATE FORMATS**

All applicants are required to provide Income Certificate signed from Secretary Union Council / PA / APA / Tehsildar in case Father/Guardian is self employed in the following professions. **This income statement document should be on stamp paper as per the following prescribed formats.**

1. Farmer
2. Driver (Own Vehicle)
3. Driver (Salaried)
4. Shop Keeper (Owner)
5. Shop Keeper (Salaried)

## Income Certificate for Driver (Own Vehicle)

I Mr. \_\_\_\_\_ s/o Mr. \_\_\_\_\_ Father / Guardian of Mr. \_\_\_\_\_ am a driver by profession. I have vehicle having registration # \_\_\_\_\_ and with following further details:

Vehicle Type: \_\_\_\_\_

Vehicle Company: \_\_\_\_\_

Vehicle Model: \_\_\_\_\_

Vehicle Value: \_\_\_\_\_

Engine Capacity: \_\_\_\_\_

I use the route / area \_\_\_\_\_ for driving my vehicle and this certificate is signed by the president of drivers union (if any). Total income of my family from this source is Pak Rs. \_\_\_\_\_ / month and Pak Rs. \_\_\_\_\_ / year. I have attached registration copy and pictures of my vehicle with this certificate.

Furthermore, I reconfirm on oath that above information are correct and has been provided with the best of my knowledge. If found any concealment of information in the above statements: any legal action may be taken against me / scholarship applicant, under the rules.

**Vehicle Owner:**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

Mobile #: \_\_\_\_\_

**Vehicle Driver:**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

Mobile #: \_\_\_\_\_

**President Driver Union:**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

Mobile #: \_\_\_\_\_

**Forwarded for final approval and recommendation:**  
Political Tehsildar / Secretary Union Council of respective region

**Required Documents:**

1. Registration Documents
2. Driving License
3. Pictures of Vehicle
4. CNICs of Signatories

## **Income Certificate for Driver (Salaried Driver)**

I Mr. \_\_\_\_\_ s/o Mr. \_\_\_\_\_ Father / Guardian of Mr. \_\_\_\_\_ am a driver by profession. I am driving a vehicle on salary having vehicle registration # \_\_\_\_\_. This vehicle belongs to Mr. \_\_\_\_\_ s/o Mr. \_\_\_\_\_ bearing CNIC # \_\_\_\_\_. Further details of the vehicle are as follows.

Vehicle Type: \_\_\_\_\_

Vehicle Company: \_\_\_\_\_

Vehicle Model: \_\_\_\_\_

Vehicle Value: \_\_\_\_\_

Engine Capacity: \_\_\_\_\_

I use route / area \_\_\_\_\_ for driving my vehicle and this certificate is signed by the president of drivers union (if any). Total income of my family from this source is Pak Rs. \_\_\_\_\_ / month and Pak Rs. \_\_\_\_\_ / year. I have attached registration copy and pictures of my vehicle with this certificate.

Furthermore, I reconfirm on oath that above information are correct and has been provided with the best of my knowledge. If found any concealment of information in the above statements: any legal action may be taken against me / scholarship applicant, under the rules.

**Vehicle Owner:**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

Mobile #: \_\_\_\_\_

**Vehicle Driver:**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

Mobile #: \_\_\_\_\_

**President Driver Union:**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

Mobile #: \_\_\_\_\_

**Forwarded for final approval and recommendation:**  
Political Tehsildar / Secretary Union Council of respective region.

**Required Documents:**

1. Registration Documents
2. Driving License
3. Pictures of Vehicle
4. CNICs of Signatories

## Income Certificate for Farmer

I Mr. \_\_\_\_\_ s/o Mr. \_\_\_\_\_ Father / Guardian of Mr. \_\_\_\_\_ am a **farmer** by profession. I have \_\_\_\_\_ (size) land for cultivation which is located in area of \_\_\_\_\_.

I cultivate \_\_\_\_\_ crops / seeds on my land which earn Pak Rs. \_\_\_\_\_ / per month and Pak Rs. \_\_\_\_\_ / per year. I have attached pictures of the land and the verification / registration from the Patwari office or other concerned land authorities.

Furthermore, I reconfirm on oath that above information are correct and has been provided with the best of my knowledge. If found concealment of information in the above statements: any legal action may be taken against me / scholarship applicant, under the rules.

**Parent / Land Owner:**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

Mobile #: \_\_\_\_\_

**Witness / Malak:**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

Mobile #: \_\_\_\_\_

**Witness / Malak:**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

Mobile #: \_\_\_\_\_

**Forwarded for final approval and recommendation:**

Political Tehsildar / Secretary Union Council of respective region

**Required Documents:**

1. Verification from the Patwari / Land Authorities
2. Pictures of land
3. CNIC of signatories

## Income Certificate for Shopkeeper (Owner)

I Mr. \_\_\_\_\_ s/o Mr. \_\_\_\_\_ is Father / Guardian of Mr. \_\_\_\_\_ am a **Shopkeeper** by profession as per the following details.

Shop Name: \_\_\_\_\_

Shop Size: \_\_\_\_\_

Business Nature: \_\_\_\_\_

Shop Value: \_\_\_\_\_

Shop Address: \_\_\_\_\_

Our shop deals in \_\_\_\_\_ kinds of materials on resale / wholesale level which earns Pak Rs. \_\_\_\_\_ / per month and Pak Rs. \_\_\_\_\_ / per year. I have attached pictures and letter heads of the shop.

Furthermore, I reconfirm on oath that above information are correct and has been provided with the best of my knowledge. If found any concealment of information in the above statements: any legal action may be taken against me / scholarship applicant, under the rules.

**Parent / Shopkeeper:**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

Mobile #: \_\_\_\_\_

**Witness / Malak:**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

Mobile #: \_\_\_\_\_

**Witness / Malak:**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

Mobile #: \_\_\_\_\_

**Forwarded for final approval and recommendation:**  
Political Tehsildar / Secretary Union Council of respective region

**Required Documents:**

1. Pictures of shop
2. Letter head of shop
3. CNICs of Signatories

## Income Certificate for Shopkeeper (Salaried)

I Mr. \_\_\_\_\_ s/o Mr. \_\_\_\_\_ is Father / Guardian of Mr. \_\_\_\_\_ am a **Shopkeeper** by profession and working for the employer as per the following details. My monthly salary from this profession is Rs. \_\_\_\_\_ / per month and Pak Rs. \_\_\_\_\_ / per year.

Shop Name: \_\_\_\_\_  
Shop Size: \_\_\_\_\_  
Business Nature: \_\_\_\_\_  
Shop Value: \_\_\_\_\_  
Shop Address: \_\_\_\_\_

This shop deals in \_\_\_\_\_ kinds of material on resale / wholesale level which earns Pak Rs. \_\_\_\_\_ / per month and Pak Rs. \_\_\_\_\_ / per year. I have attached pictures and letter heads of the shop.

Furthermore, I reconfirm on oath that above information are correct and has been provided with the best of my knowledge. If found any concealment of information in the above statements: any legal action may be taken against me / scholarship applicant, under the rules.

<b>Parent / Shopkeeper:</b> Name: _____	<b>Witness / Malak:</b> Name: _____	<b>Witness / Malak:</b> Name: _____
CNIC #: _____	CNIC #: _____	CNIC #: _____
Signature: _____	Signature: _____	Signature: _____
Mobile #: _____	Mobile #: _____	Mobile #: _____

**Forwarded for final approval and recommendation:**  
Political Tehsildar / Secretary Union Council of respective region

**Required Documents:**

1. Pictures of shop
2. Letter head of shop
3. CNICs of Signatories

# Income Certificate for Daily Wager

I Mr. \_\_\_\_\_ s/o Mr. \_\_\_\_\_ Father / Guardian of Mr. \_\_\_\_\_ am a **Daily Wager** by profession. I work as \_\_\_\_\_ in/with \_\_\_\_\_ located at \_\_\_\_\_ . I earn Pak Rs. \_\_\_\_\_ / per month and Pak Rs. \_\_\_\_\_ / per year from all income sources.

Furthermore, I reconfirm on oath that above information are correct and has been provided with the best of my knowledge. If found any other source of income or concealment of information in the above statements: any legal action may be taken against me / scholarship applicant.

I hereby say on oath that I have no source of income other than above mentioned income which is further verified by the following concerned authorities.

**Parent / Guardian**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

**1. Witness / Malik**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

**2. Witness / Malik**

Name: \_\_\_\_\_

CNIC #: \_\_\_\_\_

Signature: \_\_\_\_\_

**Forwarded for final approval and recommendation:**  
Political Tehsildar / Secretary Union Council of respective region

**Required Documents:**

1. CNIC Copy of Parent / Guardian
2. CNIC Copy Scholarship Applicant
3. Any Relevant Picture